September 2016

Attachment A

South Hackensack School District - Memorial School / Calendars

| Sun | Mon | Tue | Wed | Thu | Fri | 0-4 |
|--|--|--|--|---|--|-----|
| | | | | 1 | to the contract of the contrac | Sat |
| | 1 | | 8:30am | | (2) | 8 |
| | | | Teacher In-Service | | | |
| | | | | 2:00pm | | |
| | | | | Pre-Kindergarten Orlentation | | |
| | | | | | | |
| | | | | 2:30pm Kindergarten | | |
| | | <u> </u> | | Orientation | | |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| | Labor Day | First Day of School - 1:00 p.m. dismissal | Please provide your child | with lunch / School breakfast | will NOT be served | |
| | | *WELCOME BACK* | 3:30pm | 3:30pm | Deadline for School | İ |
| | 1 | Marking Period 1 begins | Soccer Tryouts | Soccer Tryouts | Forms | 1 |
| | | 3:00pm | | | September's Breakfast & Lunch Orders are due by 9:00 a.m. | |
| | | After School Program | | 1 | Soccer: First Full Team | |
| | | begins | | | Practice | ł |
| | | 3:25pm Informational Meeting | | | | |
| | | for boys' & girls' soccer teams (Gymnasium) | | | | |
| | | | | | | |
| 11 Please provide your child wi | 12 h lunch / School breekfast w | 13 | 14 | 15 | 16 | 17 |
| The second of th | PEO Box Tops Fundraise | | | | | |
| | 6:30pm | | | | | |
| | 8th Grade Parent Meeting - Room 113 | | | | į | |
| | 7:30pm | | | | | |
| | Board of Education Meeting | | | | | |
| | Meaning | | | | | |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| PEO Box Tops Fundraiser | | | | | | |
| Please provide your child wi | | | | | | |
| | EASH Book Fair in the fac | ulty room | | | | |
| | 6:30pm PEO Meeting | | ! | 7:00pm | 1:00 p.m. dismissal | |
| | (cafeteria) | } | | Back to School Night | PEO Back to School Pizza Party | |
| | 7:00pm | | | | | |
| } | 7th Grade Parent Meeting - Room 114 | | [| | | |
| | 7:30pm | | ļ | | | |
| ĺ | Board of Education Meeting | | ļ | | | |
| 25 | 26 | 27 | 28 | 20 | | |
| PEO Box Tops Fundraiser | | | 20 | 29 | 30 | |
| | 8:00am | | 4:00pm | 4:00pm | | |
| | National School Breakfast & Lunch Program begins | | 7th Grade Canning Fundraiser - Walmart, Tereboro | 7th Grade Canning Fundraiser - Walmart, Teterboro | | |
| | | | | | | |
| | | | | | | |

SCHOOL DISTRICT: SOUTH HACKENSACK

MERIT GOAL SUBMISSION FORM SCHOOL YEAR 2016-2017 Attachment B

| DESCRIPTION OF GOAL: In collaboration with the New Jersey Superintendent's Study Council, the Superintendent will host 3 book/leadership discussions centered on books related to leadership and our roles in the community. The book discussions will be open to all members of the Study Council as well as Superintendents in Northern New Jersey. The purpose is to build trusting and lasting relationships in which administrators can discuss and learn about best practices in order to help them become better community leaders. The goal of the book/leadership discussion group is to discuss and report on best leadership practices to the South Hackensack Board of Education as well as aspiring administrators. This goal is not only to benefit South Hackensack but to benefit all districts of all participants. EVIDENCE OF COMPLETION: The Superintendent will provide book/leadership discussion dates, sign-in sheets, notes and report best practices to the South Hackensack Board of Education, aspiring administrators and will be available to report to any and all associations if they so choose. INDIVIDUAL(s) RESPONSIBLE FOR GOAL COMPLETION: The superintendent. TIMELINE (2) TO COMPLETE THE GOAL FOR THE 2015-2016 SCHOOL YEAR: 2016-2017 school year *ATTACH ANY DATA/REPORTS TO BE USED AS A BASIS OF MEASUREMENT DATE SENT TO SIGNATURE AND DATE | INDIVIDUAL | Gregorio Maceri | TITLE | Superintendent | |
|---|---|--|--|---|---|
| VALUE DESCRIPTION OF GOAL: In collaboration with the New Jersey Superintendent's Study Council, the Superintendent will host 3 book/leadership discussions centered on books related to leadership and our roles in the community. The book discussions will be open to all members of the Study Council as well as Superintendents in Northern New Jersey. The purpose is to build trusting and lasting relationships in which administrators can discuss and learn about best practices in order to help them become better community leaders. The goal of the book/leadership discussion group is to discuss and report on best leadership practices to the South Hackensack Board of Education as well as aspiring administrators. This goal is not only to benefit South Hackensack but to benefit all districts of all participants. EVIDENCE OF COMPLETION: The Superintendent will provide book/leadership discussion dates, sign-in sheets, notes and report best practices to the South Hackensack Board of Education, aspiring administrators and will be available to report to any and all associations if they so choose. INDIVIDUAL(S) RESPONSIBLE FOR GOAL COMPLETION: The superintendent. TIMELINE (2) TO COMPLETE THE GOAL FOR THE 2015-2016 SCHOOL YEAR: 2016-2017 school year *ATTACH ANY DATA/REPORTS TO BE USED AS A BASIS OF MEASUREMENT DATE SENT TO SIGNATURE AND DATE | | PERCENTAGE | | X PERCENTAGE | 2.5% |
| DESCRIPTION OF GOAL: In collaboration with the New Jersey Superintendent's Study Council, the Superintendent will host 3 book/leadership discussions centered on books related to leadership and our roles in the community. The book discussions will be open to all members of the Study Council as well as Superintendents in Northern New Jersey. The purpose is to build trusting and lasting relationships in which administrators can discuss and learn about best practices in order to help them become better community leaders. The goal of the book/leadership discussion group is to discuss and report on best leadership practices to the South Hackensack Board of Education as well as aspiring administrators. This goal is not only to benefit South Hackensack but to benefit all districts of all participants. EVIDENCE OF COMPLETION: The Superintendent will provide book/leadership discussion dates, sign-in sheets, notes and report best practices to the South Hackensack Board of Education, aspiring administrators and will be available to report to any and all associations if they so choose. INDIVIDUAL(S) RESPONSIBLE FOR GOAL COMPLETION: The superintendent. TIMELINE (2) TO COMPLETE THE GOAL FOR THE 2015-2016 SCHOOL YEAR: 2016-2017 school year *ATTACH ANY DATA/REPORTS TO BE USED AS A BASIS OF MEASUREMENT DATE SENT TO SIGNATURE AND DATE | | | | DOLLAR | \$3,347.50 |
| In collaboration with the New Jersey Superintendent's Study Council, the Superintendent will host 3 book/leadership discussions centered on books related to leadership and our roles in the community. The book discussions will be open to all members of the Study Council as well as Superintendents in Northern New Jersey. The purpose is to build trusting and lasting relationships in which administrators can discuss and learn about best practices in order to help them become better community leaders. The goal of the book/leadership discussion group is to discuss and report on best leadership practices to the South Hackensack Board of Education as well as aspiring administrators. This goal is not only to benefit South Hackensack but to benefit all districts of all participants. EVIDENCE OF COMPLETION: The Superintendent will provide book/leadership discussion dates, sign-in sheets, notes and report best practices to the South Hackensack Board of Education, aspiring administrators and will be available to report to any and all associations if they so choose. INDIVIDUAL(s) RESPONSIBLE FOR GOAL COMPLETION: The superintendent. TIMELINE (2) TO COMPLETE THE GOAL FOR THE 2015-2016 SCHOOL YEAR: 2016-2017 school year *ATTACH ANY DATA/REPORTS TO BE USED AS A BASIS OF MEASUREMENT DATE SENT TO SIGNATURE AND DATE | | VALUE | _ | VALUE | |
| nost 3 book/leadership discussions centered on books related to leadership and our roles in the community. The book discussions will be open to all members of the Study Council as well as Superintendents in Northern New Jersey. The purpose is to build trusting and lasting relationships in which administrators can discuss and learn about best practices in order to help them become better community leaders. The goal of the book/leadership discussion group is to discuss and report on best leadership practices to the South Hackensack Board of Education as well as aspiring administrators. This goal is not only to benefit South Hackensack but to benefit all districts of all participants. EVIDENCE OF COMPLETION: The Superintendent will provide book/leadership discussion dates, sign-in sheets, notes and report best practices to the South Hackensack Board of Education, aspiring administrators and will be available to report to any and all associations if they so choose. INDIVIDUAL(s) RESPONSIBLE FOR GOAL COMPLETION: The superintendent. TIMELINE (2) TO COMPLETE THE GOAL FOR THE 2015-2016 SCHOOL YEAR: 2016-2017 school year *ATTACH ANY DATA/REPORTS TO BE USED AS A BASIS OF MEASUREMENT DATE SENT TO SIGNATURE AND DATE | | | | | |
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| TIMELINE (2) TO COMPLETE THE GOAL FOR THE 2015-2016 SCHOOL YEAR: 2016-2017 school year *ATTACH ANY DATA/REPORTS TO BE USED AS A BASIS OF MEASUREMENT DATE SENT TO SIGNATURE AND DATE | The Superintend report best practi | ent will provide book/lead ces to the South Hackensa | ck Board of Educa | tion, aspiring administra | es and tors and |
| *ATTACH ANY DATA/REPORTS TO BE USED AS A BASIS OF MEASUREMENT DATE SENT TO SIGNATURE AND DATE | INDIVIDUAL(S) R The superintende | ESPONSIBLE FOR GOAL CO | OMPLETION: | | |
| DATE SENT TO SIGNATURE AND DATE | TIMELINE (2) 2016-2017 school | TO COMPLETE THE GOAL I | FOR THE 2015-2016 | 6 SCHOOL YEAR: | |
| TOO DATE | *ATTACH ANY DA | ATA/REPORTS TO BE USED | AS A BASIS OF MEA | ASUREMENT | |
| | DATE SENT TO | Signatu | RE AND DATE | | |
| | ECS | APPROVE | ED BY ECS | | |

A FORM MUST BE SUBMITTED WITY EACH MERIT GOAL TO THE ECS NO LATER THAN SEPTEMBER 30, 2016.

SCHOOL DISTRICT: SOUTH HACKENSACK

MERIT GOAL SUBMISSION FORM SCHOOL YEAR 2016-2017

| NAME OF Gregorio Maceri INDIVIDUAL | | Maceri | | TITLE | Superintenden | t |
|--|--|--|--|--|--|-------------------|
| QUANTITATIVE COALS | X PERCE | NTAGE 3.33 | 3% Qu Go | JALITA DAL | TIVE | PERCENTAGE |
| | DOLLA | | 158.87 | | | DOLLAR |
| | VALUE | - | | | | VALUE |
| DESCRIPTION OF (| GOAL: | | | | | |
| During the 2015 - | 2016 school y | ear, above a | nd beyond | local | district responsib | ilities, the |
| Superintendent wil | ll serve as a m | ember of Th | e Northern | Ignite | e STEM team. N | orthern Ignite is |
| an Educational Inn | ovation Clust | er with colla | boration fro | om Bo | CASA, BCPSA a | and BC Tech |
| Directors. Below is | s the premise | of Northern | gnite. | | | |
| Created by educate Seeds and fosters Fosters relations educational, and bu Creates space ar Promotes an attifor New Jersey's ed Supports the reid Recognizes that and research Partners with hi | s innovation fahips and inter- usiness commend opportunity tude of "Teac ducators maging of the economic gro- gher education | rom and for ractions betw unity member for New Jer her Entrepre classroom a wth is suppo | the education the end local recensus sey's innovance recensus an innovanted by designed. | on and esearch vation lation light the | d edtech startup och, philanthropic, and labsite com- laboratory ainking | munity |
| Cluster work incl | | | | | | |
| Innovation Institution | | | | | | |
| Cohort Developn | nent (Blended | Learning, S | ΓEM , 1 to | 1, Ma | ker/Tinker Move | ement) |
| • EdCampNJ | .aatians | | | | | |
| • Coffee & Conver | | 7 | | | | |

As a member of the STEM Cohort, the Superintendent will attend 90% of cohort meetings, develop goals and objectives and report out our findings. As a member of the STEM Cohort, it is my intent to report back best practices to South Hackensack as well as the South Bergen Jointure Commission, in which we have a current STEAM program relationship. This reporting will include defining and developing STEAM in the elementary school setting as it pertains to upcoming adoption of K-5 NJSLS science standards as well as reinforcement of how it pertains

| to already adopted 6 – 8 NGSS/NJSLS science standards. |
|---|
| EVIDENCE OF COMPLETION: |
| Cohort meetings, goals and presentations made to the Northern Ignite group. |
| INDIVIDUAL(S) RESPONSIBLE FOR GOAL COMPLETION: |
| Gregorio Maceri, Ron Durso, Courtney Carmichael, James Drechsel and Diane Powell. |
| TIMELINE (2) TO COMPLETE THE GOAL FOR THE 2015-2016 SCHOOL YEAR: |
| 2016-2017 school year |
| *ATTACH ANY DATA/REPORTS TO BE USED AS A BASIS OF MEASUREMENT |
| DATE SENT TO SIGNATURE AND DATE ECS APPROVED BY ECS |

A FORM MUST BE SUBMITTED WITY EACH MERIT GOAL TO THE ECS NO LATER THAN SEPTEMBER 30, 2016.

SCHOOL DISTRICT: SOUTH HACKENSACK

MERIT GOAL SUBMISSION FORM SCHOOL YEAR 2016-2017

| NAME OF INDIVIDUAL | Gregorio Maceri | TITLE Suj | <u>perintend</u> | ent | |
|--|---|---|---|--|-----------------------------------|
| QUANTITATIVE GOALS | Percentage | QUALITATIVE GOAL | X | PERCENTAGE | 2.5% |
| | DOLLAR | | L | DOLLAR | \$3.347.50 |
| | VALUE | _ | | VALUE | |
| DESCRIPTION OF GOA | AL: | | | | |
| order to increase stude secondary school care Language Arts period and specials classes. I middle school classes | ill create and implement a ent performance and achiever (as research suggests). See as well as class size reduct the schedule limitations withat would benefit based of the 2015-2016 school year | rement and result in improspecifically, the new sch tion for math, science, so ill be driven by faculty re ill local/state given bench | roved learnedule will cial studie esources ar | ning throughor include a dou s, and world l nd priority giv | ut the ble English anguage ren to |
| EVIDENCE OF COMPLI | ETION: | | | _ | |
| 2016 -2017 schedule | | | | | |
| | | | | | |
| INDIVIDUAL(S) RESPON | NSIBLE FOR GOAL COMPLE | ETION: | | | |
| Superintendent | | | | | |
| TIMELINE (2) TO CO | MPLETE THE GOAL FOR T | HE 2015-2016 SCHOOL Y | EAR: | | |
| 2016 – 2017 | | | | | |
| *ATTACH ANY DATA/R | EPORTS TO BE USED AS A F | BASIS OF MEASUREMENT | | | |
| DATE SENT TO ECS | SIGNATURE AND APPROVED BY E | | | | |

A FORM MUST BE SUBMITTED WITY EACH MERIT GOAL TO THE ECS NO LATER THAN SEPTEMBER 30, 2016.

SCHOOL DISTRICT: SOUTH HACKENSACK

MERIT GOAL SUBMISSION FORM SCHOOL YEAR 2016-2017

| NAME OF INDIVIDUAL | Gre | gorio Maceri | | TITLE Superintendent | | |
|-----------------------|-----|--------------|------------|----------------------|------------|--|
| QUANTITATIVE GOALS | 1 | PERCENTAGE | 3.33% | QUALITATIVE GOAL | PERCENTAGE | |
| | | DOLLAR | \$4,458.87 | | DOLLAR | |
| | | VALUE | | | VALUE | |

DESCRIPTION OF GOAL:

In response to research that indicates the importance of applying and extending previous understandings of arithmetic to algebraic expressions in the 6th grade (6.EE A) and its impact on success in Algebra as related to results on local/state mandated test data that supports the same finding, our district in collaboration with the South Bergen Jointure commission provided training for all middle school mathematics teachers totaling 30 hours. The professional development hosted in Carlstadt public schools (from 6/13/16 – 6/17/16) and presented by The Professional Resources in Science and Mathematics (PRISM) department at Montclair State University, focused on strengthening middle grades mathematics teachers' content and pedagogical content knowledge of core algebraic concepts including multiple role of variables. making sense of equations and making sense of mathematical functions, applications and representations (Please see accompanying PRISM proposal). In response to review of local/state assessments, it was determined that the district need falls primarily in grade 6 and therefore by Spring 2017, as a result to use data to improve our students' abilities to master apply and extending previous understandings of arithmetic to algebraic expressions, all 6th grade students will be given a My Math 5th grade Operations and Algebraic (5.0A) pre-test and 6th grade applying and extending previous understandings of arithmetic to algebraic expressions in the 6th grade (6.EE A) post-test to determine baseline data with respect to prior knowledge and to calculate growth post instruction. The superintendent will advance this goal by collaborating with the Mathematics PLC leaders as well as the 6th grade mathematics teachers in order to analyze data, observe the classroom setting, provide feedback in both formal and informal settings and provide additional support by means of professional development and materials based on needs assessments. The students will be divided into three subgroups known as approaching level, on-level and above level, based on pre-test assessment results. Student in the approaching level group will demonstrate 40% growth in mastery from pre to post-test. Students in the on-level group will demonstrate 25% growth in mastery from pre to post-test. Students in the above level group will demonstrate 15% growth in mastery from pre to post-test. The growth will be measured with a locally developed benchmark assessment created using the "My Math" textbook series, which is aligned to State standards.

| EVIDENCE | OF C | OMPL | ETION: |
|----------|------|------|--------|
|----------|------|------|--------|

The superintendent will advance this goal by collaborating with the Mathematics PLC leaders as well 6th grade teachers in order to analyze data, observe the classroom setting, provide feedback in both formal and informal settings and provide additional support by means of professional development and materials based on needs assessments. The 6th grade teachers will assist by collecting data as well as aide in analyzing data collected from the locally developed assessments for all 4th and 5th grade students, via Microsoft excel.

| INDIVIDUAL(S | RESPONSIBLE FOR | GOAL COMPLETION: |
|--------------|-----------------|------------------|
|--------------|-----------------|------------------|

The superintendent will guide 6th grade teachers as mentioned above in order to ensure completion of the goal.

TIMELINE (2) TO COMPLETE THE GOAL FOR THE 2015-2016 SCHOOL YEAR:

2016 - 2017 school year

*ATTACH ANY DATA/REPORTS TO BE USED AS A BASIS OF MEASUREMENT

DATE SENT TO

SIGNATURE AND DATE

ECS

APPROVED BY ECS

A FORM MUST BE SUBMITTED WITY EACH MERIT GOAL TO THE ECS NO LATER THAN SEPTEMBER 30, 2016.

SCHOOL DISTRICT: SOUTH HACKENSACK

MERIT GOAL SUBMISSION FORM SCHOOL YEAR 2016-2017

| NAME OF INDIVIDUAL | Gre | egorio Maceri | | TITLE | Superinten | dent |
|---|--|---|--|--|---|---|
| QUANTITATIVE GOALS | TITATIVE X PERCENTAGE 3. | | 3.33% | QUALITA GOAL | TIVE | PERCENTAGE |
| | | DOLLAR | \$4,458.87 | • | | DOLLAR |
| | 1 | VALUE | | _ | | VALUE |
| DESCRIPTION OF | r Goal | : | | | | |
| The Superintend communication celebrating distriaccompany our | ent will with all ict acco listrict n an eff | launch a mobil members of the mplishments, a website which voort to ensure m | e school com nd circulating was redesigne aximum cove | munity by parent in the factorial contract i | y highlighting nformation. 7 2013-2014 an | rill encourage g announcements, This mobile app will d our parent email t information while |
| EVIDENCE OF C | OMPLE | TION: | | | | |
| | | | | | | nin 6 – 8 weeks with |
| | | | | | | The Superintendent |
| | | | | | | sible for mobile app |
| updates and com | munica | tions through it | s first year of | develop | ment. | |
| INDIVIDUAL(S) R | | | L COMPLETIO | ON: | | |
| Superintendent a | nd IT C | oordinator. | | | | |
| TIMELINE (2) | TO COM | PLETE THE GO | AL FOR THE | 2015-201 | 6 SCHOOL Y | EAR: |
| 2016 – 2017 sch | | | | | | |
| *ATTACH ANY D | ATA/RE | PORTS TO BE U | SED AS A BAS | IS OF ME | ASUREMENT | |
| DATE SENT TO | | Sign | ATURE AND DA | ATE | | |
| ECS | | АРР | ROVED BY ECS | | | |

A FORM MUST BE SUBMITTED WITY EACH MERIT GOAL TO THE ECS NO LATER THAN SEPTEMBER 30, 2016.

Attachment C

South Hackensack Memorial School | 2016-2017 CALENDAR

| } | SEPTEMBER 2016 | | | | | | | | | |
|----|----------------|----|----|----|----|----|--|--|--|--|
| 5 | М | T | W | ĭh | F | S | | | | |
| | | | | 1 | 2 | 3 | | | | |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 | | | | |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | | | | |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 | | | | |
| 25 | 26 | 27 | 28 | 29 | 30 | | | | | |

8/31 Teachers Report - & 9/1 School Closed

2 School Closed

5 Labor Day – School Closed

6 Students Report – 1:00 p.m. Dismissal

23 1:00 p.m. Dismissal

19 Days

| | MARCH 2017 | | | | | | | | | |
|----|------------|----|----|----|----|----|--|--|--|--|
| S | М | T | W | Th | F | Š | | | | |
| | | | 1 | 2 | 3 | 4 | | | | |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 | | | | |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 | | | | |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 | | | | |
| 26 | 27 | 28 | 29 | 30 | 31 | | | | | |

17 Teacher In-Service -- School Closed

22 Days

| OCTOBER 2016 | | | | | | | | | |
|--------------|----|-----|----|----|----|----|--|--|--|
| S | M | T | W | Th | F | S | | | |
| | | l . | | | | 1 | | | |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | | | |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 | | | |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 | | | |
| 30 | 31 | | | | | | | | |

7 Teacher In-Service -School Closed

10 Columbus Day – School Closed

19 Days

| | APRIL 2017 | | | | | | | | |
|----|--------------|----|----|----|----|----|--|--|--|
| 5 | S M T W Th F | | | | | | | | |
| | | | | | | 1 | | | |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | | | |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 | | | |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 | | | |
| 30 | | | | | | | | | |

14 Good Friday – School Closed

17 - 21 Spring Recess - School Closed

14 Days

| | NOVEMBER 2016 | | | | | | | | |
|----|---------------|----|----|----|----|----|--|--|--|
| \$ | M | T | W | Th | F | S | | | |
| | | 1 | 2 | 3 | 4 | 5 | | | |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 | | | |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | | | |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 | | | |
| 27 | 28 | 29 | 30 | | | | | | |

Election Day – 1:00 p.m. Dismissal

10, 11 NJEA Convention -School Closed

23 Thanksgiving Recess – 1:00 p.m. Dismissal

24, 25 Thanksgiving Recess – School Closed

18 Days

| | | MA | Y 2 | 017 | | |
|----|----|----|-----|-----|----|----|
| S | M | Τ | W | Th | F | S |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 | | | |

29 Memorial Day – School Closed

22 Days

| | DECEMBER 2016 | | | | | | | | | | |
|----|---------------|----|----|----|----|----|--|--|--|--|--|
| S | M | T | W | Th | F | \$ | | | | | |
| | | | | 1 | 2 | 3 | | | | | |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 | | | | | |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | | | | | |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 | | | | | |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 | | | | | |

23 Christmas Recess - 1:00 p.m. Dismissal

26 – 30 Christmas Recess – School Closed

17 Days

| | JUNE 2017 | | | | | | | | |
|----|-----------|----|----|----|----|----|--|--|--|
| S | М | Ī | W | Th | F | S | | | |
| | | | | 1 | 2 | 3 | | | |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 | | | |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | | | |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 | | | |
| 25 | 26 | 27 | 28 | 29 | 30 | | | | |

26 Last Day of School

*If any of the extra days reserved for emergency school closings remain unused, school may be closed on an earlier date, provided 180 days of student contact sessions are held.

| | JANUARY 2017 | | | | | | | | |
|----|--------------|----|----|----|----|----|--|--|--|
| 5 | M | T | W | Th | F | S | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | | | |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 | | | |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 | | | |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 | | | |
| 29 | 30 | 31 | | | | | | | |
| | | | | | | | | | |

2 Christmas Recess – School Closed

M.L. King Day – School Closed for students – Teacher In-Service

20 Days

| 7 | | JUI | Y 2 | 017 | | 3 |
|----|----|-----|-----|-----|----|----|
| 3 | M | Ť | W | Th | F | S |
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 | | | | | |

4 Independence Day

3-28 Summer Recreation Program

| | FEBRUARY 2017 | | | | | | | | |
|----|---------------|-----|----|----|----|----|--|--|--|
| 5 | M | T | W | Th | F | S | | | |
| | | L . | ı | 2 | 3 | 4 | | | |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 | | | |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 | | | |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 | | | |
| 26 | 27 | 28 | | | | | | | |

20 - 24 Winter Recess - School Closed

15 Days

Note: If more than four (4) emergency closings are utilized, it is understood days will be deducted from the calendar in the following order: February 24 (Day 1), February 23 (Day 2), February 22 (Day 3), February 21 (Day 4) and if needed starting with Friday, April 21.

-Approved at the Board of Education meeting-

Attachment D

South Hackensack Memorial School

List of approved substitutes for the 2016-2017 school year

| Approved at the | Bo | ard | Meeting |
|-----------------|----|-----|---------|
| 11 | | | |

| Name | Certificate / Expiration | Telephone Numbers | Rate of Pay | Availability |
|----------------------|---------------------------------------|------------------------------|--|------------------------------------|
| David Pelli | Substitute Teacher | 201-446-2008 | \$85.00 / day \$100 / day after five (5) consecutive days | Tuesdays |
| Diamanto Athanasatos | Substitute Teacher January 2, 2020 | 347-724-6124 | \$85.00 / day \$100 / day after five (5) consecutive days | |
| Dawn Hlad | CE | 201-507-9077 | \$85.00 / day \$100 / day after five (5) consecutive days | |
| Ivana Lopa | Substitute Teacher July 1, 2019 | 201-310-6060 | \$85.00 / day \$100 / day after five (5) consecutive days | |
| John Vitozzi | Substitute Teacher July 1, 2019 | 973-865-5115 | \$85.00 / day \$100 / day after five (5) consecutive days | Not available until 11/9/16 |
| Keungsuk Estrada | Substitute Teacher July 1, 2020 | 201-397-7171 201-820-4678 | \$85.00 / day \$100 / day after five (5) consecutive days | Mondays, Wednesdays, Fridays |
| Kimberly Junda | CEAS | 973-809-3087 | \$85.00 / day \$100 / day after five (5) consecutive days | |
| Laura Gagliostro | CEAS | 201-343-5828 201-755-4024 | \$85.00 / day \$100 / day after five (5) consecutive days | 3 days/wk Text in the a.m. |
| Maria Fasanella | CE | 201-375-1026 | \$85.00 / day \$100 / day after five (5) consecutive days | Not currently available |
| Samantha Castro | Substitute Teacher July 1, 2021 | 201-470-2155 | \$85.00 / day \$100 / day after five (5) consecutive days | Fridays |
| Stefanie Scholz | Substitute Teacher July 1, 2020 | 201-233-5831 | \$85.00 / day \$100 / day after five (5) consecutive days | Not currently available |
| Vanessa Evans | CEAS | 201-264-0802 | \$85.00 / day \$100 / day after five (5) consecutive days | |

South Hackensack Memorial School List of approved substitutes for the 2016-2017 school year

| Approved at the | Board Meeting |
|-----------------|---------------|
|-----------------|---------------|

| Wendy Duva | CEAS | 862-684-3590 | \$85.00 / day \$100 / day after five (5) consecutive days | |
|-----------------------|--|------------------------------|--|--------------------|
| Lorraine Cuomo | N/A Secretary | 201-873-6074 201-708-5673 | | |
| Alice Puller | Substitute School Nurse & County 5/31/2015 | 201-943-5883 | \$125 / day | |
| Tony Fantauzzi | N/A Custodian | 201-403-5445 | \$14 / hour | |
| Veronica Nti | N/A Custodian | 201-342-6171 201-744-7394 | \$14 / hour | Breaks & Summer |
| Angel Hernandez | N/A Custodian | 551-237-0073 | \$12 / hour July & August \$14 / hour September-June | |
| Cono Nicholas Collova | N/A Custodian | 201-370-6994 | \$10 / hour July & August \$14 / hour September-June | |

BOARD SECRETARY'S MONTHLY CERTIFICATION BUDGETARY LINE ITEM STATUS

Pursuant to N.J.A.C. 6A:23-2.ll(c)4, I certify that as of 7/31/16, no budgetary line item account has obligations and payments (contractual orders) which in total exceed the amount appropriated by the district board of education pursuant to N.J.S.A. 18A:22-8 and 18A:22-8.1 and

Pursuant to N.J.A.C. 6A:23-2.ll(c) 4, I certify that as of 7/31/16, no budgetary line item account has been overexpended in violation of N.J.A.C. 6:20-2:12(a).

| Alizabete I charle | 9/19/16 |
|--------------------|---------|
| Board Secretary | Date |

Note: For the purpose of this rule, budgetary line item accounts are those reflected in the advertised section of the state prescribed budget. Districts maintaining expanded levels of budgetary line item accounts should adhere to local board policy for those accounts which exceed the prescribed level of detail. A line item account (or program category account) is defined as the most specific level of detail in the appropriation/expenditure classification.

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\$0.00

\$444,775.00

\$500,360.00

Starting date 7/1/2016

Ending date 7/31/2016 Fund:

Fund: 10 GENERAL CURRENT EXPENSE

Assets and Resources Assets: 101 Cash in bank \$694,591.08 102 - 106 Cash Equivalents \$0.00 111 Investments \$0.00 116 Capital Reserve Account \$0,00 117 Maintenance Reserve Account \$0.00 **Emergency Reserve Account** 118 \$0.00 121 Tax levy Receivable \$7,081,352.00 Accounts Receivable: 132 Interfund \$0.00 141 Intergovernmental - State \$337,954.58 142 Intergovernmental - Federal \$0.00 143 Intergovernmental - Other \$0.00 153, 154 Other (net of estimated uncollectable of \$_ \$0.00 \$337,954.58 Loans Receivable: 101 131, Interfund \$0.00 151, 152 Other (Net of estimated uncollectable of \$_____) \$0.00 \$0.00 116 Other Current Assets \$0.00 137 Resources: 113 301 Estimated revenues \$7,588,660.00 302 Less revenues (\$7,342,264.28) \$246,395.72 Total assets and resources \$8,360,293.38 1 Liabilities and Fund Equity Liabilities: intergovernmental accounts payable - state \$12,664.29 Accounts payable \$42,920.71 431 Contracts payable \$0.00 451 Loans payable \$0.00 481 Deferred revenues

30,1

3.32

Other current liabilities

Total liabilities

Starting date 7/1/2016 Ending date 7/31/2016 Fund: 10 GENERAL CURRENT EXPENSE

| | Fund Balance: | | | | |
|----------------------|--------------------------------------|------------------|------------------|-----------------------|-------------------------|
| | Appropriated: | | | | |
| 753,754 | Reserve for encumbrances | | | \$3,808,212.54 | |
| 761 | Capital reserve account - Jul | у | \$50,000.00 | ¥5,555 <u>,</u> 212,6 | |
| 604 | Add: Increase in capital rese | rve | \$0.00 | | |
| 307 | Less. Bud. w/d cap. reserve | eligible costs | \$0.00 | | |
| 309 | Less: Bud. w/d cap. reserve | excess costs | \$0.00 | \$50,000.00 | |
| 764 | Maintenance reserve accoun | t - July | \$0.00 | , | |
| 306 | Add: Increase in maintenanc | e reserve | \$0.00 | | |
| 310 | Less: Bud. w/d from mainten | ance reserve | \$0.00 | \$0.00 | |
| 768 | Waiver offset reserve - July 1 | , 2 | \$0.00 | | |
| 691 | Add: Increase in waiver offse | t reserve | \$0.00 | | |
| 314 | Less: Bud, w/d from waiver o | ffset reserve | \$0.00 | \$0.00 | |
| 76 <u>2</u> † | Adult education programs | | | \$265,453.00 | |
| 750-752, 7 6) | Other reserves | | | \$0.00 | |
| 301 | Appropriations | | \$7,896,429.00 | | |
| 802 | Less: Expenditures | (\$305,302.03) | | | |
| | Less: Encumbrances | (\$3,807,108.54) | (\$4,112,410.57) | \$3,784,018.43 | |
| | Total appropriated | | | \$7,907,683.97 | |
| | Unappropriated: | | | | |
| 70 | Fund balance, July 1 | | | \$260,018.41 | |
| 71 | Designated fund balance | | | \$0.00 | |
| 03 | Budgeted fund balance | | | (\$307,769.00) | |
| 1(j | Total fund balance | | | | \$7,859,933.38 |
| .77 | Total liabilities and fun | d equity | | | \$8,360,293.38 |
| 15 | Recapitulation of Budgeted Fund I | Balance: | | | |
| al all | • | | Budgeted | <u>Actual</u> | <u>Variance</u> |
| | Appropriations | | \$7,896,429.00 | \$4,112,410.57 | \$3,784,018.43 |
| 10- | Revenues | | (\$7,588,660.00) | (\$7,342,264.28) | (\$246,395.72) |
| OT. | Subtotal | | \$307,769.00 | (\$3,229,853.71) | \$3,537,622.71 |
| *** | Change in capital reserve account: | | | - | |
| | Plus - Increase in reserve | | \$0.00 | (\$50,000.00) | \$50,000.00 |
| | Less - Withdrawal from reserv | re | \$0.00 | \$0.00 | \$0.00 |
| | Subtotal | | \$307,769.00 | (\$3,279,853.71) | <u>\$3,587,622.71</u> |
| | Change in waiver offset reserve acco | unt: | | | • |
| | Plus - Increase in reserve | | \$0.00 | \$0.00 | \$0.00 |
| | Less - Withdrawal from reserv | e | \$0.00 | \$0.00 | \$0.00 |
| | Subtotal | | \$307,769.00 | (\$3,279,853.71) | \$3,587,622. <u>7</u> 1 |
| | Less: Adjustment for prior yea | r | \$0.00 | \$0.00 | \$0.00 |
| W.I | Budgeted fund balance | | \$307,769.00 | (\$3,279,853.71) | \$3,587,622.71 |
| | | | | | |

Prepared and submitted by :

Board Secretary

91916 Date

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o Vi Uşe

| Starting date 7/1/2016 Ending date 7/31/2016 Fund: 10 GENERAL CURRENT EXPEN | Starting date | 7/1/2016 | Ending date 7/31/2016 | Fund: 10 | GENERAL | CURRENT EXPENSE |
|---|---------------|----------|-----------------------|----------|---------|-----------------|
|---|---------------|----------|-----------------------|----------|---------|-----------------|

| Revenues: | | | Org Budget | Transfers | Budget Est | Actual | Over/Under | Unrealized |
|-------------|--|-------|------------|-----------|------------|-----------|------------|------------|
| 00370 | SUBTOTAL - Revenues from Local Sources | | 7,274,578 | 0 | 7,274,578 | 7,094,182 | | 180,390 |
| 00520 | SUBTOTAL - Revenues from State Sources | | 314,082 | 0 | 314,082 | 248,082 | Under | 66,000 |
| | | Total | 7,588,660 | 0 | 7,588,660 | 7,342,264 | Olider | 246,396 |
| Expenditure | es: | | Org Budget | Transfers | Adj Budget | Expended | Encumber | Available |
| 03200 | TOTAL REGULAR PROGRAMS - INSTRUCTION | N | 1,574,840 | 0 | 1,574,840 | 35,088 | 1,387,446 | 152,306 |
| 10300 | Total Special Education - Instruction | | 272,157 | 0 | 272,157 | 00,000 | 272,157 | 132,300 |
| 11160 | Total Basic Skills/Remedial – Instruct. | | 93,189 | 0 | 93,189 | 2,165 | 91,024 | 0 |
| 12160 | Total Bilingual Education - Instruction | | 96,948 | 0 | 96,948 | 2,165 | 94,433 | 350 |
| 17100 | Total School-Sponsored Co/Extra Curricul | | 70,365 | 180 | 70,545 | 2,.50 | 31,036 | 39,509 |
| 20620 | Total Summer School | | 14,000 | 0 | 14,000 | 7,015 | 6,985 | 00,000 |
| 27100 | Total Community Services Programs/Operat | | 17,001 | 0 | 17,001 | (5,301) | 13,612 | 8,690 |
| 29180 | Total Undistributed Expenditures - Instr | | 2,763,113 | 0 | 2,763,113 | 18,030 | 255,674 | 2,489,409 |
| 29680 | Total Undistributed Expenditures - Atten | | 4,820 | 0 | 4,820 | 402 | 4,418 | 2,100,700 |
| 30620 | Total Undistributed Expenditures – Healt | | 76,459 | 0 | 76,459 | 0 | 61,298 | 15,162 |
| 40580 | Total Undistributed Expend – Speech, OT, | | 90,500 | 0 | 90,500 | 0 | 30,974 | 59,527 |
| 41080 | Total Undist. Expend Other Supp. Serv | | 108,000 | 0 | 108,000 | 0 | 108,000 | 0 |
| 42200 | Total Undist. Expend. – Child Study Team | | 312,042 | 0 | 312,042 | 495 | 64 | 311,483 |
| 43200 | Total Undist. Expend. – Improvement of ! | | 101,041 | 0 | 101,041 | 8,420 | 92,621 | 0 |
| 43620 | Total Undist. Expend. ~ Edu. Media Serv. | | 1,000 | 0 | 1,000 | 0 | 115 | 885 |
| 44180 | Total Undist. Expend. – Instructional St | | 2,500 | 0 | 2,500 | (108) | 2,220 | 388 |
| 45300 | Support Serv General Admin | | 153,694 | 0 | 153,694 | 20,487 | 103,117 | 30,089 |
| 46160 | Support Serv School Admin | | 62,310 | 0 | 62,310 | 4,463 | 56,026 | 1,821 |
| 47200 | Total Undist. Expend. – Central Services | | 67,695 | 924 | 68,619 | 11,840 | 52,683 | 4,096 |
| 51120 | Total Undist. Expend Oper. & Maint. O | | 607,570 | 0 | 607,570 | 59,869 | 373,454 | 174,247 |
| 52480 | Total Undist. Expend. – Student Transpor | | 357,110 | 0 | 357,110 | 0 | 400 | 356,710 |
| 71260 | TOTAL PERSONNEL SERVICES -EMPLOYEE | | 1,017,115 | 0 | 1,017,115 | 139,191 | 760,277 | 117,648 |
| 72020 | Total Undistributed Expenditures – Food | | 12,900 | 0 | 12,900 | 1,082 | 9,075 | 2,743 |
| 76260 | Total Facilities Acquisition and Constru | | 18,956 | 0 | 18,956 | 0 | 0 | 18,956 |
| 3 12. | | Total | 7,895,325 | 1,104 | 7,896,429 | 305,302 | 3,807,109 | 3,784,018 |

30560

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11-000-213-[4-5] Other Purchased Services (400-500 series

Starting date 7/1/2016 Ending date 7/31/2016 Fund: 10 **GENERAL CURRENT EXPENSE** Revenues: **Org Budget Transfers Budget Est** Actual Over/Under Unrealized 00100 10-1210 Local Tax Levy 7,081,352 0 7,081,352 7,081,352 0 00140 10-1310 **Tuition from Individuals** 4,800 0 4,800 0 Under 4,800 188,426 00300 10-1 Unrestricted Miscellaneous Revenues n 188,426 12,830 Under 175,596 00420 10-3121 **Categorical Transportation Aid** 14.912 0 14,912 0 Under 14,912 00430 10-3131 **Extraordinary Aid** 66,000 0 66,000 0 66,000 Under 00440 10-3132 Categorical Special Education Aid 200,681 0 200,681 0 200,681 Under 00470 10-3177 Categorical Security Aid 22,406 O 22,406 22,406 0 00500 10-3 Other State Aids 10.083 0 10,083 225,676 (215, 593)7,588,660 Total 7,588,660 0 7,342,264 246,396 Expenditures: Org Budget Transfers Adj Budget Expended Encumber **Available** 02000 11-105-100-101 Preschool - Salaries of Teachers 88,132 (522)87,610 0 87,275 335 11-110-___-101 Kindergarten - Salaries of Teachers 145,267 55.091 200,358 0 200,358 0 11-120-___-101 Grades 1-5 - Salaries of Teachers 639,260 (13,616) 625,644 n 625,644 0 02120 11-130- -101 Grades 6-8 - Salaries of Teachers 434.885 (40,953)393,932 0 393,932 0 03000 11-190-1__-106 Other Salaries for Instruction 31,000 0 31,000 0 30,000 1,000 11-190-1__-320 03020 Purchased Professional - Educational Ser 113,746 0 113,746 O 0 113,746 03040 11-190-1__-340 Purchased Technical Services 20,000 0 20,000 8,563 6,491 4,946 03060 11-190-1__-[4-5] Other Purchased Services (400-500 series 28.050 0 28,050 26,571 0 1,479 11-190-1__-610 General Supplies 03080 65,000 n 65,000 (192)43,435 21,757 03100 11-190-1__-640 Textbooks 5,000 0 5,000 147 310 4,543 63120 11-190-1_ -8 Other Objects 4,500 0 4,500 0 n 4,500 07000 11-213-100-101 Salaries of Teachers 272,157 0 272,157 272.157 O a 11000 11-230-100-101 Salaries of Teachers 93.189 0 93,189 2,165 91,024 0 12000 11-240-100-101 Salaries of Teachers 96,598 0 96,598 2,165 94,433 0 12100 11-240-100-610 General Supplies 350 0 350 0 0 350 17000 11-401-100-1__ Salaries 28,865 0 28,865 0 28,865 n 17020 11-401-100-[3-5] Purchased Services (300-500 series) 28,500 0 28.500 o 0 28,500 11-401-100-6 17040 Supplies and Materials 10,000 180 10,180 0 2,171 8,009 17080 11-401-100-930 Transfers to Cover Deficit (Agency Funds 3,000 0 3,000 0 0 3,000 20000 11-422-100-101 Salaries of Teachers 14,000 0 14,000 7,015 6,985 0 27000 11-800-330-1 17,001 Salaries 0 17.001 (5,301)13,612 8,690 Tuition to Other LEAs within the State -29000 11-000-100-561 1,345,071 0 1,345,071 n 0 1,345,071 11-000-100-562 Tuition to Other LEAs within the State -29020 967,520 0 967,520 0 147,494 820,026 29040 11-000-100-563 Tuition to County Voc. School District-R 14,976 0 14,976 0 Ω 14,976 29080 11-000-100-565 Tuition to CSSD & Regular Day Schools 234,205 0 234,205 4.200 25,200 204,805 29100 11-000-100-566 Tuition to Priv. School for the Disabled 161,025 0 161,025 13,830 82,980 64,215 29160 11-000-100-569 Tuition - Other 40,316 o 40,316 0 D 40,316 29500 11-000-211-1 **Salaries** 4,820 0 4,820 402 4,418 Ð 11-000-213-1 30500 Salaries 60,609 0 60,609 0 60,350 259 30540 11-000-213-3 Purchased Professional and Technical Ser 10,000 0 10,000 0 810 9,190

100

0

100

0

85

15

Starting date 7/1/2016 Ending date 7/31/2016 Fund: 10 GENERAL CURRENT EXPENSE

| - | ating date 7 | Theore Ending date 7/31/2016 F | una: 10 GE | NERAL CL | JKKENIE | (PENSE | | |
|--------------|------------------|--|------------|-----------|------------|----------|----------|-----------|
| Expe | enditures: | | Org Budget | Transfers | Adj Budget | Expended | Encumber | Available |
| 30580 | 11-000-213-6_ | Supplies and Materials | 5,750 | 0 | 5,750 | 0 | 53 | 5,698 |
| 40520 | 11-000-216-320 | Purchased Professional – Educational Ser | 90,000 | 0 | 90,000 | 0 | 30,760 | 59,240 |
| 40540 | 11-000-216-6_ | Supplies and Materials | 500 | 0 | 500 | 0 | 214 | 287 |
| 41000 | 11-000-217-1_ | Salaries | 108,000 | 0 | 108,000 | 0 | 108,000 | .0 |
| 42060 | 11-000-219-320 | Purchased Professional – Educational Ser | 309,042 | 0 | 309,042 | 0 | 0 | 309,042 |
| 42160 | 11-000-219-6 | Supplies and Materials | 3,000 | 0 | 3,000 | 495 | 64 | 2,441 |
| 43040 | 11-000-221-105 | Salaries of Secretarial & Clerical Assis | 101,041 | 0 | 101,041 | 8,420 | 92,621 | 0 |
| 43580 | 11-000-222-6 | Supplies and Materials | 1,000 | 0 | 1,000 | 0 | 115 | 885 |
| 44080 | 11-000-223-320 | Purchased Professional – Educational Ser | 2,500 | 0 | 2,500 | (108) | 2,220 | 388 |
| 45000 | 11-000-230-1 | Salaries | 100,412 | 0 | 100,412 | 6,695 | 93,717 | 0 |
| 45040 | 11-000-230-331 | Legal Services | 2,193 | 0 | 2,193 | 0 | 2,193 | 0 |
| 45060 | 11-000-230-332 | Audit Fees | 26,859 | 0 | 26,859 | 0 | 0 | 26,859 |
| 45100 | 11-000-230-339 | Other Purchased Professional Services | 3,990 | 50 | 4,040 | 4,040 | 0 | 0 |
| 45140 | 11-000-230-530 | Communications/Telephone | 9,000 | (380) | 8,620 | 1,129 | 5,668 | 1,824 |
| 45480 | 11-000-230-590 | Misc Purch Services (400-500 series, O/T | 3,000 | 330 | 3,330 | 3,205 | 0 | 125 |
| 45200 | 11-000-230-610 | General Supplies | 500 | 0 | 500 | 0 | 0 | 500 |
| 45260 | 11-000-230-890 | Miscellaneous Expenditures | 3,240 | 0 | 3,240 | 1,469 | 1,540 | 231 |
| 45280 | 11-000-230-895 | BOE Membership Dues and Fees | 4,500 | 0 | 4,500 | 3,949 | 0 | 551 |
| 46000 | 11-000-240-103 | Salaries of Principals/Assistant Princip | 53,560 | 0 | 53,560 | 4,463 | 49,097 | .0 |
| 46100 | 11-000-240-[4-5] | Other Purchased Services (400-500 series | 7,750 | 0 | 7,750 | 0 | 6,929 | 821 |
| 46120 | 11-000-240-6 | Supplies and Materials | 1,000 | 0 | 1,000 | 0 | 0 | 1,000 |
| 47000 | 11-000-251-1 | Salaries | 55,796 | 0 | 55,796 | 4,660 | 51,136 | 0 |
| 47020 | 11-000-251-330 | Purchased Professional Services | 750 | 924 | 1,674 | 0 | 924 | 750 |
| 47.040 | 11-000-251-340 | Purchased Technical Services | 6,799 | 0 | 6,799 | 6,280 | 0 | 519 |
| 47060 | 11-000-251-592 | Misc. Purch. Services (400-500 Series, O | 2,800 | 0 | 2,800 | 900 | 477 | 1,423 |
| 47100 | 11-000-251-6 | Supplies and Materials | 800 | 0 | 800 | 0 | 26 | 774 |
| 47180 | 11-000-251-890 | Other Objects | 750 | 0 | 750 | 0 | 120 | 630 |
| 48520 | 11-000-261-420 | Cleaning, Repair, and Maintenance Servic | 54,000 | 0 | 54,000 | 3,865 | 10,571 | 39,564 |
| 48540 | 11-000-261-610 | General Supplies | 500 | 0 | 500 | 0 | 0 | 500 |
| 49000 | 11-000-262-1 | Salaries | 314,967 | 10,027 | 324,994 | 30,600 | 294,393 | 0 |
| 49040 | 11-000-262-3 | Purchased Professional and Technical Ser | 5,000 | 0 | 5,000 | 0 | 1,600 | 3,400 |
| 49060 | 11-000-262-420 | Cleaning, Repair, and Maintenance Svc. | 15,000 | 0 | 15,000 | 377 | 8,910 | 5,714 |
| 49120 | 11-000-262-490 | Other Purchased Property Services | 11,500 | 0 | 11,500 | 0 | 11,500 | .0 |
| 19140 | 11-000-262-520 | Insurance | 36,603 | 0 | 36,603 | 16,472 | 15,462 | 4,669 |
| 19160 | 11-000-262-590 | Miscellaneous Purchased Services | 7,000 | 0 | 7,000 | 250 | 6,092 | 658 |
| 19,180 | 11-000-262-610 | General Supplies | 13,000 | 1,025 | 14,025 | 7,189 | 6,042 | 794 |
| 19220 | 11-000-262-622 | Energy (Electricity) | 150,000 | (11,052) | 138,948 | 1,116 | 18,884 | 118,948 |
| 2200 | 11-000-270-503 | Contract ServAid in Lieu Pymts-Non-Pub | 7,072 | 0 | 7,072 | 0 | 0 | 7,072 |
| | | Contract Services (Bet. Home & Sch) -Ven | 57,454 | 0 | 57,454 | 0 | 0 | 57,454 |
| , | | Contr Serv (Oth. Than Bet Home & Sch) - | 21,012 | 0 | 21,012 | 0 | 400 | 20,612 |
| 2360 | 11-000-270-517 | Contract Serv. (Reg. Students) – ESCs & | 24,484 | 0 | 24,484 | 0 | 0 | 24,484 |
| | | | | | | | | |

Report of the Secretary to the Board of Education South Hackensack BOE

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| 144 | | | | |
|---------------|----------|-----------------------|----------|-------------------------|
| Starting date | 7/1/2016 | Ending date 7/31/2016 | Fund: 10 | GENERAL CURRENT EXPENSE |

| Exper | nditures: | | Org Budget | Transfers | Adj Budget | Expended | Encumber | Available |
|-----------|----------------|--|------------|-----------|------------|----------|-----------|-----------|
| 52380 | 11-000-270-518 | Contract Serv. (Spl. Ed. Students) – ESC | 247,088 | 0 | 247,088 | 0 | 0 | 247,088 |
| 71020 | 11-000-291-220 | Social Security Contributions | 68,000 | 0 | 68,000 | 7,645 | 55,355 | 5,000 |
| 71060 | 11-000-291-241 | Other Retirement Contributions - PERS | 84,551 | 0 | 84,551 | 0 | 0 | 84,551 |
| 71160 | 11-000-291-260 | Workmen's Compensation | 36,157 | 0 | 36,157 | 25,399 | 0 | 10,758 |
| 71180 | 11-000-291-270 | Health Benefits | 758,074 | 0 | 758,074 | 68,028 | 684,921 | 5,125 |
| 71200 | 11-000-291-280 | Tuition Reimbursement | 12,000 | 0 | 12,000 | 0 | 0 | 12,000 |
| 71220 | 11-000-291-290 | Other Employee Benefits | 58,333 | 0 | 58,333 | 38,119 | 20,000 | 214 |
| 72000 | 11-000-310-930 | Transfers to Cover Deficit (Enterprise F | 12,900 | 0 | 12,900 | 1,082 | 9,075 | 2,743 |
| 76100 | 12-000-400-600 | Supplies and Materials | 18,956 | 0 | 18,956 | 0 | 0 | 18,956 |
| fia Na | | Total | 7,895,325 | 1,104 | 7,896,429 | 305,302 | 3,807,109 | 3,784,018 |

Starting date 7/1/2016 Ending date 7/31/2016 Fund: 20 SPECIAL REVENUE FUNDS

| | Assets and Resources | | |
|---------------------------------------|--|--------------|---------------------|
| | Assets: | | |
| 101 | Cash in bank | | \$2,118.01 |
| 102 - 106 | Cash Equivalents | | \$0.00 |
| 111 | Investments | | \$0.00 |
| 116 | Capital Reserve Account | | \$0.00 |
| 117 | Maintenance Reserve Account | | \$0.00 |
| 118 | Emergency Reserve Account | | \$0.00 |
| 121 | Tax levy Receivable | | \$0.00 |
| | Accounts Receivable: | | |
| 132 | Interfund | \$0.00 | |
| 141 | Intergovernmental - State | \$0.00 | |
| 142 | Intergovernmental - Federal | \$0.00 | |
| 143 | Intergovernmental - Other | \$0.00 | |
| 153, 154 | Other (net of estimated uncollectable of \$) | \$0.00 | \$0.00 |
| let _a | Loans Receivable: | | |
| 131 | Interfund | \$0.00 | |
| 151, 152 | Other (Net of estimated uncollectable of \$) | \$0.00 | \$0.00 |
| | Other Current Assets | | \$0.00 |
| 110 | Resources: | | |
| 301 | Estimated revenues | \$136,207.00 | |
| 302 | Less revenues | \$0.00 | \$136,207.00 |
| · · · · · · · · · · · · · · · · · · · | Total assets and resources | | <u>\$138,325.01</u> |
| · · · | <u>Liabilities and Fund Equity</u> | | |
| , <u>*</u> * * | Liabilities: | | |
| 411 | intergovernmental accounts payable - state | | \$0.00 |
| 411 421 | Accounts payable | | \$0.00 |
| 431 | Contracts payable | | \$0.00 |
| 451 | Loans payable | | \$0.00 |
| 481 | Deferred revenues | | \$2,118.01 |
| , ri) | Other current liabilities | | \$0.00 |
| 36 | Total liabilities | | \$2,118.01 |

Starting date 7/1/2016 Ending date 7/31/2016 Fund: 20 SPECIAL REVENUE FUNDS

| | Fund Balance: | | | | |
|----------------|--|---------------|---------------------|--------------------|----------------------|
| | Appropriated: | | | | |
| 753,754 | Reserve for encumbrances | | | \$52,685.00 | |
| 761 | Capital reserve account - July | | \$0.00 | | |
| 604 | Add: Increase in capital reserve | | \$0.00 | | |
| 307 | Less: Bud. w/d cap. reserve elig | gible costs | \$0.00 | | |
| 309 | Less: Bud. w/d cap. reserve exc | cess costs | \$0.00 | \$0.00 | |
| 764 | Maintenance reserve account - | July | \$0.00 | | |
| 606 | Add: Increase in maintenance r | eserve | \$0.00 | | |
| 310 | Less: Bud. w/d from maintenand | ce reserve | \$0.00 | \$0.00 | |
| 768 | Waiver offset reserve - July 1, 2 | | \$0.00 | | |
| 609 | Add: Increase in waiver offset re | serve | \$0.00 | | |
| 314 | Less: Bud. w/d from waiver offse | et reserve | \$0.00 | \$0.00 | |
| 762 | Adult education programs | | | \$0.00 | |
| 750-752,7 | 76x Other reserves | | | \$0.00 | |
| 601 | Appropriations | | \$130,091.00 | | |
| 602 | Less: Expenditures | \$0.00 | | | |
| | Less: Encumbrances | (\$52,685.00) | (\$52,685.00) | \$77,406.00 | |
| 604 | Total appropriated | | | \$130,091.00 | |
| 307 | Unappropriated: | | | | |
| 770 | Fund balance, July 1 | | | \$0.00 | |
| 771 | Designated fund balance | | | \$0.00 | |
| 303 | Budgeted fund balance | | | \$6,116.00 | |
| | Total fund balance | | | | \$136,207.00 |
| 76 | Total liabilities and fund e | equity | | | <u>\$138,325.01</u> |
| | Recapitulation of Budgeted Fund Bal | ance: | | | |
| | | | <u>Budgeted</u> | <u>Actual</u> | <u>Variance</u> |
| 785 | Appropriations | | \$130,091.00 | \$52,685.00 | \$77,406.00 |
| ». ↑ | Revenues | | (\$136,207.00) | \$0.00 | (\$136,207.00) |
| (4)2 | Subtotal | | (\$6,116.00) | <u>\$52,685.00</u> | <u>(\$58,801.00)</u> |
| | Change in capital reserve account: | | | | |
| ₹ ₁ | Plus - Increase in reserve | | \$0.00 | \$0.00 | \$0.00 |
| | Less - Withdrawal from reserve | | \$0.00 | \$0.00 | \$0.00 |
| /74 | Subtotal Change in waiver off at any and any and any and any and any any and any | | <u>(\$6,116.00)</u> | <u>\$52,685.00</u> | <u>(\$58,801.00)</u> |
| 771 | Change in waiver offset reserve account | • | | | |
| | Plus - Increase in reserve | | \$0.00 | \$0.00 | \$0.00 |
| 100 | Less - Withdrawal from reserve | | \$0.00 | \$0.00 | \$0.00 |
| | Subtotal | | <u>(\$6,116.00)</u> | <u>\$52,685.00</u> | (\$58,801.00) |
| | Less: Adjustment for prior year | | \$0.00 | \$0.00 | \$0.00 |
| | Budgeted fund balance | | <u>(\$6,116.00)</u> | <u>\$52,685.00</u> | (\$58,801.00) |
| | | | | | |

Prepared and submitted by: Board Secretary

Report of the Secretary to the Board of Education South Hackensack BOE

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| Starting date | 7/1/2016 | Ending date | 7/31/2016 | Fund: 20 | SPECIAL REVENUE FUNDS |
|---------------|----------|-------------|-----------|----------|-----------------------|
| | | | | | |

| Revenues | : | | Org Budget | Transfers | Budget Est | Actual | Over/Under | Unrealized |
|-----------|-------------------------------------|-------|------------|-----------|------------|----------|------------|------------|
| 00830 | Total Revenues from Federal Sources | | 136,207 | 0 | 136,207 | 0 | Under | 136,207 |
| | | Total | 136,207 | 0 | 136,207 | 0 | | 136,207 |
| Expenditu | ıres: | | Org Budget | Transfers | Adj Budget | Expended | Encumber | Available |
| 88740 | Total Federal Projects | | 136,207 | (6,116) | 130,091 | 0 | 52,685 | 77,406 |
| | | Total | 136,207 | (6,116) | 130,091 | 0 | 52,685 | 77,406 |

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| Starting date | 7/1/2016 | Ending date | 7/31/2016 | Fund: 20 | SPECIAL REVENUE FUNDS |
|---------------|----------|--------------------|-----------|----------|-----------------------|
|---------------|----------|--------------------|-----------|----------|-----------------------|

| Revenues: | | Org Budget | Transfers | Budget Est | Actual | Over/Under | Unrealized |
|---|-------|------------|-----------|------------|----------|------------|------------|
| 00775 20-441[1-6] Title I | | 61,559 | 0 | 61,559 | 0 | Under | 61,559 |
| 00780 20-445[1-5] Title II | | 8,332 | 0 | 8,332 | 0 | Under | 8,332 |
| 00805 20-442[0-9] I.D.E.A. Part B (Handicapped) | | 66,316 | 0 | 66,316 | 0 | Under | 66,316 |
| | Total | 136,207 | 0 | 136,207 | 0 | | 136,207 |
| Expenditures: | | Org Budget | Transfers | Adj Budget | Expended | Encumber | Available |
| 88500 20 Title I | | 61,559 | (2,736) | 58,823 | 0 | 47,130 | 11,693 |
| 88520 20 Title II | | 8,332 | (821) | 7,511 | 0 | 5,555 | 1,956 |
| 88620 20 I.D.E.A. Part B (Handicapped) | | 66,316 | (2,559) | 63,757 | 0 | 0 | 63,757 |
| | Total | 136,207 | (6,116) | 130,091 | 0 | 52,685 | 77,406 |

Starting date 7/1/2016 Ending date 7/31/2016 Fund: 30 CAPITAL PROJECTS FUNDS

| | Assets and Resources | | |
|------------------|--|--------|---------------|
| | Assets: | | |
| 101 | Cash in bank | | \$0.00 |
| 102 - 106 | Cash Equivalents | | \$0.00 |
| 111 | Investments | | \$0.00 |
| 116 | Capital Reserve Account | | \$0.00 |
| 117 | Maintenance Reserve Account | | \$0.00 |
| 118 | Emergency Reserve Account | | \$0.00 |
| 121 | Tax levy Receivable | | \$0.00 |
| | Accounts Receivable: | | |
| 132 *** | Interfund | \$0.00 | |
| ¥41 | Intergovernmental - State | \$0.00 | |
| 142 | Intergovernmental - Federal | \$0.00 | |
| 143 | Intergovernmental - Other | \$0.00 | |
| 153, 154 | Other (net of estimated uncollectable of \$) | \$0.00 | \$0.00 |
| | Loans Receivable: | | |
| 131 | Interfund | \$0.00 | |
| 151, 152 | Other (Net of estimated uncollectable of \$) | \$0.00 | \$0.00 |
| | Other Current Assets | | \$0.00 |
| 110 | Resources: | | |
| 301 | Estimated revenues | \$0.00 | |
| 302 | Less revenues | \$0.00 | \$0.00 |
| 14 | Total assets and resources | | <u>\$0.00</u> |
| in the second | | | |
| p - ac ac | Liabilities and Fund Equity | | |
| Tel. | Liabilities: | | |
| 0 | | | |
| 411 | Intergovernmental accounts payable - state | | \$0.00 |
| 421 | Accounts payable | | \$0.00 |
| 431 | Contracts payable | | \$0.00 |
| 451 | Loans payable | | \$0.00 |
| 481 | Deferred revenues | | \$0.00 |
| 30 | Other current liabilities | | \$0.00 |
| | Total liabilities | | \$0.00 |

Starting date 7/1/2016 Ending date 7/31/2016 Fund: 30 **CAPITAL PROJECTS FUNDS** 46 Fund Balance: Appropriated: 753,754 Reserve for encumbrances \$0.00 761 Capital reserve account - July \$0.00 604 Add: Increase in capital reserve \$0.00 307 Less: Bud. w/d cap. reserve eligible costs \$0.00 309 Less: Bud, w/d cap, reserve excess costs \$0.00 \$0.00 764 Maintenance reserve account - July \$0.00 606 Add: Increase in maintenance reserve \$0.00 310 Less: Bud. w/d from maintenance reserve \$0.00 \$0.00 768 Waiver offset reserve - July 1, 2_ \$0.00 609 Add: Increase in waiver offset reserve \$0.00 314 Less: Bud. w/d from waiver offset reserve \$0.00 \$0.00 762 Adult education programs \$0.00 750-752,76x Other reserves \$0.00 601 Appropriations \$0.00 602 Less: Expenditures \$0.00 Less: Encumbrances \$0.00 \$0.00 \$0.00 Total appropriated 556 \$0.00 Unappropriated: 770 Fund balance, July 1 \$0.00 771 Designated fund balance \$0.00 303 Budgeted fund balance \$0.00 Total fund balance 315 \$0.00 Total liabilities and fund equity 11 1 <u>\$0.00</u> Recapitulation of Budgeted Fund Balance: **Budgeted** <u>Actual</u> **Variance** G. Appropriations \$0.00 \$0.00 \$0.00 7.0 Revenues \$0.00 \$0.00 \$0.00 901 Subtotal \$0.00 \$0.00 \$0.00 20% Change in capital reserve account: Plus - Increase in reserve \$0.00 \$0.00 \$0.00 Less - Withdrawal from reserve \$0.00 \$0.00 \$0.00 Subtotal \$0.00 \$0.00 \$0.00 10 Change in waiver offset reserve account: 771 Plus - Increase in reserve \$0.00 \$0.00 \$0.00 Less - Withdrawal from reserve \$0.00 \$0.00 \$0.00 Subtotal \$0.00 \$0.00 \$0.00 Less: Adjustment for prior year \$0.00 \$0.00 \$0.00 Budgeted fund balance \$0.00 \$0.00 \$0.00

Prepared and submitted by :

Cliza Str of Charles
Board Secretary

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Starting date 7/1/2016 Ending date 7/31/2016 Fund: 30 CAPITAL PROJECTS FUNDS

Starting date 7/1/2016 Ending date 7/31/2016 Fund: 40 DEBT SERVICE FUNDS

| | Assets and Resources | | |
|------------|--|----------------|---------------------|
| | Assets: | | |
| 101 | Cash in bank | | \$0.00 |
| 102 - 106 | Cash Equivalents | | \$0.00 |
| 111 | Investments | | \$0.00 |
| 116 | Capital Reserve Account | | \$0.00 |
| 1.17 | Maintenance Reserve Account | | \$0.00 |
| 118 | Emergency Reserve Account | | \$0.00 |
| 121 | Tax levy Receivable | | \$754,220.00 |
| | Accounts Receivable: | | |
| 132 | Interfund | \$0.00 | |
| 141 | Intergovernmental - State | \$0.00 | |
| 142 | Intergovernmental - Federal | \$0.00 | |
| 143 | Intergovernmental - Other | \$0.00 | |
| 153, 154 | Other (net of estimated uncollectable of \$) | \$0.00 | \$0,00 |
| :0° | Loans Receivable: | | |
| 131 | Interfund | \$0.00 | |
| 151, 152 | Other (Net of estimated uncollectable of \$) | \$0.00 | \$0.00 |
| 11" 41, | Other Current Assets | | \$0.00 |
| 841 | Resources: | | |
| 301 | Estimated revenues | \$754,220.00 | |
| 302 | Less revenues | (\$754,220.00) | \$0.00 |
| | Total assets and resources | | <u>\$754,220.00</u> |
| W | | | |
| 180 | Liabilities and Fund Equi | ity | |
| | Liabilities: | | |
| 15 | | | |
| 411 | Intergovernmental accounts payable - state | | \$0.00 |
| 421 | Accounts payable | | \$0.00 |
| ી≎ે 431 | Contracts payable | | \$0.00 |
| 451 | Loans payable | | \$0.00 |
| 481 | Deferred revenues | | \$0.00 |
| 31 | Other current liabilities | | \$0.00 |
| 3. | Total liabilities | | \$0.00 |

Starting date 7/1/2016 Ending date 7/31/2016 Fund: 40 DEBT SERVICE FUNDS

| 1,4 | | | | | | |
|-------------|--|--------|----------------|----------------|---------------------|--|
| | Fund Balance: | | | | | |
| | Appropriated: | | | | | |
| 753,754 | Reserve for encumbrances | | | \$0.00 | | |
| 761 | Capital reserve account - July | | \$0.00 | | | |
| 604 | Add: Increase in capital reserve | | \$0.00 | | | |
| 307 | Less: Bud. w/d cap, reserve eligible costs | | \$0.00 | | | |
| 309 | Less: Bud. w/d cap. reserve excess costs | | \$0.00 | \$0.00 | | |
| 764 | Maintenance reserve account - July | | \$0.00 | | | |
| 606 | Add: Increase in maintenance reserve | | \$0.00 | | | |
| 310 | Less: Bud. w/d from maintenance reserve | | \$0.00 | \$0.00 | | |
| 768 | Waiver offset reserve - July 1, 2 | | \$0.00 | | | |
| 609 | Add: Increase in waiver offset reserve | | \$0.00 | | | |
| 314 | Less; Bud, w/d from waiver offset reserve | | \$0.00 | \$0.00 | | |
| 763 | Adult education programs | | | \$0.00 | | |
| 750-752,7 | 6x Other reserves | | | \$0.00 | | |
| 601 | Appropriations | | \$754,220.00 | | | |
| 602 | Less: Expenditures | \$0.00 | | | | |
| | Less: Encumbrances | \$0.00 | \$0.00 | \$754,220.00 | | |
| 10 | Total appropriated | | | \$754,220.00 | | |
| [4] | Unappropriated: | | | | | |
| 770 | Fund balance, July 1 | | | \$0.00 | | |
| 771 | Designated fund balance | | | \$0.00 | | |
| 303 | Budgeted fund balance | | | \$0.00 | | |
| | Total fund balance | | | | \$754,220.00 | |
| 7.3 | Total liabilities and fund equity | | | | <u>\$754,220.00</u> | |
| \$189 10 | Recapitulation of Budgeted Fund Balance: | | | | | |
| 35,3 | | | Budgeted | <u>Actual</u> | <u>Variance</u> | |
| 787 783 | Appropriations | | \$754,220.00 | \$0.00 | \$754,220.00 | |
| TU | Revenues | | (\$754,220.00) | (\$754,220.00) | \$0.00 | |
| 4 | Subtotal | | \$0.00 | (\$754,220.00) | \$754,220.00 | |
| 1100 | Change in capital reserve account: | | | | | |
| | Plus - Increase in reserve | | \$0.00 | \$0.00 | \$0.00 | |
| | Less - Withdrawal from reserve | | \$0.00 | \$0.00 | \$0.00 | |
| 547 | Subtotal | | <u>\$0.00</u> | (\$754,220.00) | <u>\$754,220.00</u> | |
| 779 | Change in waiver offset reserve account: | | | | | |
| 771 | Plus - Increase in reserve | | \$0.00 | \$0.00 | \$0.00 | |
| 303 | Less - Withdrawal from reserve | | \$0.00 | \$0.00 | \$0.00 | |
| | Subtotal | | <u>\$0.00</u> | (\$754,220.00) | <u>\$754,220.00</u> | |
| | Less: Adjustment for prior year | | \$0.00 | \$0.00 | \$0.00 | |
| | Budgeted fund balance | | \$0.00 | (\$754,220.00) | <u>\$754,220.00</u> | |
| | | | | | | |

Prepared and submitted by: Source Board Secretary

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| Starting date | 7/1/2016 | Ending date | 7/31/2016 | Fund: 40 | DEBT SERVICE FUNDS |
|---------------|----------|-------------|-----------|----------|--------------------|
| | | | | | |

| | | | | | DE I ONDO | | | |
|-----------|----------------------------|-------|------------|-----------|------------|----------|------------|------------|
| Revenues | 5: | - | Org Budget | Transfers | Budget Est | Actual | Over/Under | Unrealized |
| 0093A | Other | | 754,220 | 0 | 754,220 | 754,220 | | 0 |
| | | Total | 754,220 | 0 | 754,220 | 754,220 | | 0 |
| Expenditu | ıres: | | Org Budget | Transfers | Adj Budget | Expended | Encumber | Available |
| 89660 | Total Regular Debt Service | | 754,220 | 0 | 754,220 | 0 | 0 | 754,220 |
| | | Total | 754,220 | 0 | 754,220 | 0 | 0 | 754.220 |

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| Starting date | 7/1/2016 | Ending date | 7/31/2016 | Fund: 40 | DEBT SERVICE FUNDS |
|---------------|----------|--------------------|-----------|----------|---------------------------|
|---------------|----------|--------------------|-----------|----------|---------------------------|

| Revenues: | Org Budget | Transfers | Budget Est | Actual | Over/Under | Unrealized |
|--|-------------|-----------|------------|----------|------------|------------|
| 00890 40-3160 Debt Service Aid Type II | 754,220 | 0 | 754,220 | 754,220 | | 0 |
| Тс | tal 754,220 | 0 | 754,220 | 754,220 | | Ő |
| Expenditures: | Org Budget | Transfers | Adj Budget | Expended | Encumber | Available |
| 89600 40-701-510-834 interest on Bonds | 754,220 | 0 | 754,220 | 0 | 0 | 754,220 |
| То | tal 754,220 | 0 | 754,220 | 0 | 0 | 754,220 |

| | Assets and Resources | | |
|--|--|--------------|-------------------|
| | Assets: | | |
| 101 | Cash in bank | | \$5,174.69 |
| 102 - 106 | Cash Equivalents | | \$0.00 |
| 111 | Investments | | \$0.00 |
| 116 | Capital Reserve Account | | \$0.00 |
| 117 | Maintenance Reserve Account | | \$0.00 |
| 118 | Emergency Reserve Account | | \$0.00 |
| 121 | Tax levy Receivable | | \$0.00 |
| | Accounts Receivable: | | |
| 132 | Interfund | \$0.00 | |
| 141 | Intergovernmental - State | \$0.00 | |
| 142 | Intergovernmental - Federal | \$0.00 | |
| 143 | Intergovernmental - Other | \$0.00 | |
| 153, 154 | Other (net of estimated uncollectable of \$) | \$0,00 | \$0.00 |
| | Loans Receivable: | | |
| 131 | Interfund | \$0.00 | |
| 151, 152 | Other (Net of estimated uncollectable of \$) | \$0.00 | \$0.00 |
| e de la companya de l | Other Current Assets | | \$1,309.00 |
| 146 | Resources: | | |
| 301 | Estimated revenues | \$0.00 | |
| 302 | Less revenues | (\$1,001.79) | (\$1,001.79) |
| two t | Total assets and resources | | <u>\$5,481.90</u> |
| | Liabilities and Fund Equity | | |
| 14 | Liabilities: | | |
| 15, | | | |
| 411 | Intergovernmental accounts payable - state | | \$0.00 |
| 421 | Accounts payable | | \$0.00 |
| 431 | Contracts payable | | \$0.00 |
| 451 | Loans payable | | \$0.00 |
| 481 | Deferred revenues | | \$0.00 |
| | Other current liabilities | | \$1,309.00 |
| J.f | Total liabilities | | \$1,309.00 |

Starting date 7/1/2016 Ending date 7/31/2016 Fund: 50 FUND 50

| 10 | Fund Balance; | ate 7/31/2010 Turiu, | . 30 FOND 30 | <u> </u> | | _ |
|-------------|---|----------------------|-----------------|---------------------|-------------------|-----|
| | Appropriated: | | | | | |
| 753,754 | Reserve for encumbrances | | | (\$1,085.12) | | |
| 761 | Capital reserve account - July | | \$0.00 | (ψ1,000.12) | | |
| 604 | Add: Increase in capital reserv | re | \$0.00 | | | |
| 307 | Less: Bud. w/d cap. reserve el | | \$0.00 | | | |
| 309 | Less: Bud. w/d cap. reserve ex | | \$0.00 | \$0.00 | | |
| 764 | Maintenance reserve account | - July | \$0.00 | 45.00 | | |
| 606 | Add: Increase in maintenance | reserve | \$0.00 | | | |
| 310 | Less: Bud. w/d from maintenar | nce reserve | \$0.00 | \$0.00 | | |
| 768 | Waiver offset reserve - July 1, | 2 | \$0.00 | | | |
| 609 | Add: Increase in waiver offset i | reserve | \$0.00 | | | |
| 314 | Less: Bud. w/d from waiver offs | set reserve | \$0.00 | \$0.00 | | |
| 762 | Adult education programs | | | \$0.00 | | |
| 750-752,76 | x Other reserves | | | \$0.00 | | 7.0 |
| 601 | Appropriations | | \$0.00 | | | |
| 602 | Less: Expenditures | (\$1,085.12) | | | | |
| 77.13 | Less: Encumbrances | \$1,085.12 | \$0.00 | \$0.00 | | |
| | Total appropriated | | | (\$1,085.12) | | |
| | Unappropriated: | | | | | |
| 770 | Fund balance, July 1 | | | \$5,258.02 | | |
| 7 <u>71</u> | Designated fund balance | | | \$0.00 | | |
| 303 | Budgeted fund balance | | | \$0.00 | | |
| | Total fund balance | | | | \$4,172.90 | |
| 17.79 | Total liabilities and fund | equity | | | <u>\$5,481.90</u> | |
| 6(5) | Recapitulation of Budgeted Fund Ba | alance: | | | | |
| 1-7 | | | <u>Budgeted</u> | <u>Actual</u> | <u>Varia</u> nce | |
| 130 | Appropriations | | \$0.00 | \$0.00 | \$0.00 | |
| 71 | Revenues | | \$0.00 | (\$1,001.79) | \$1,001.79 | |
| | Subtotal | | \$0.00 | <u>(\$1,001.79)</u> | \$1,001.79 | |
| | Change in capital reserve account: | | | | | |
| | Plus - Increase in reserve | | \$0.00 | \$0.00 | \$0.00 | |
| | Less - Withdrawal from reserve | | \$0.00 | \$0.00 | \$0.00 | |
| | Subtotal | | <u>\$0.00</u> | (\$1,001.79) | \$1,001.79 | |
| .= | Change in waiver offset reserve account | nt: | | | | |
| 7 | Plus - Increase in reserve | | \$0.00 | \$0.00 | \$0.00 | |
| | Less - Withdrawal from reserve | | \$0.00 | \$0.00 | \$0.00 | |
| | Subtotal | | <u>\$0.00</u> | <u>(\$1,001.79)</u> | \$1,001.79 | |
| Tip. | Less: Adjustment for prior year | | \$0.00 | \$0.00 | \$0.00 | |
| | Budgeted fund balance | | \$0.00 | <u>(\$1,001.79)</u> | \$1,001.79 | |
| 44 | | | | | | |

Prepared and submitted by: Board Secretary

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| Starting date 7/1/20 | 16 Ending date | 7/31/2016 | Fund: | 50 | FUND 50 |
|----------------------|----------------|-----------|-------|----|---------|
|----------------------|----------------|-----------|-------|----|---------|

| Revenues: | | Org Budget | Transfers | Budget Est | Actual | Over/Under | Unrealized |
|--|-------|------------|-----------|------------|----------|------------|------------|
| (Total of Accounts W/O a Grid# Assigned) | | 0 | 0 | 0 | 1,002 | | (1,002) |
| | Total | 0 | 0 | 0 | 1,002 | | (1,002) |
| Expenditures: | | Org Budget | Transfers | Adj Budget | Expended | Encumber | Available |
| (Total of Accounts W/O a Grid# Assigned) | | 0 | 0 | 0 | 1,085 | (1,085) | 0 |
| | Total | 0 | 0 | 0 | 1,085 | (1,085) | 0 |

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| Starting date | 7/1/2016 | Ending date | 7/31/2016 | Fund: 50 | FUND 50 |
|---------------|----------|-------------|-----------|----------|---------|

| Revenues: | | Org Budget | Transfers | Budget Est | Actual | Over/Under | Unrealized |
|---------------|-------|------------|-----------|-------------------|----------|------------|------------|
| 99999 | | 0 | 0 | 0 | 1,002 | | (1,002) |
| | Total | 0 | 0 | 0 | 1,002 | | (1,002) |
| Expenditures: | | Org Budget | Transfers | Adj Budget | Expended | Encumber | Available |
| 99999 | | 0 | 0 | 0 | 1,085 | (1,085) | 0 |
| | Total | 0 | 0 | 0 | 1,085 | (1,085) | 0 |

Starting date 7/1/2016 Ending date 7/31/2016 Fund: 60 ENTERPRISE FUND

| | Assets and Resources | | |
|--------------|--|-----------|------------------|
| | Assets: | | |
| 101 | Cash in bank | | \$0.00 |
| 102 - 106 | Cash Equivalents | | \$0.00 |
| . 111 | Investments | | \$0.00 |
| 116 | Capital Reserve Account | | \$0.00 |
| 117 | Maintenance Reserve Account | | \$0.00 |
| 118 | Emergency Reserve Account | | \$0.00 |
| 121 | Tax levy Receivable | | \$0.00 |
| To. | Accounts Receivable: | | |
| 132 | Interfund | \$0.00 | |
| 741 | Intergovernmental - State | \$0.00 | |
| 1 4 2 | Intergovernmental - Federal | \$0.00 | |
| 143 | Intergovernmental - Other | \$0.00 | |
| 153, 154 | Other (net of estimated uncollectable of \$) | \$0.00 | \$0.00 |
| iu" | Loans Receivable: | | |
| 131 | Interfund | \$0.00 | |
| 151, 152 | Other (Net of estimated uncollectable of \$) | \$0.00 | \$0.00 |
| 14 | Other Current Assets | | \$0.00 |
| | Resources: | | |
| 301 | Estimated revenues | \$0.00 | |
| 302 | Less revenues | \$0,00 | \$0.00 |
| 100 | Total assets and resources | | <u>\$0.00</u> |
| Sept. | | | |
| 14, | Liabilities and Fund Equi | <u>ty</u> | |
| 15 | Liabilities: | | |
| iu i | | | #0.00 |
| 431 | Intergovernmental accounts payable - state | | \$0.00 \$0.00 |
| 421 | Accounts payable | | \$0.00 \$0.00 |
| 431 | Contracts payable | | \$0.00 \$0.00 |
| 451 | Loans payable | | \$0.00 \$0.00 |
| 481 | Other aurent liebilities | | \$0.00 |
| er e | Other current liabilities | | φυ.υυ |
| | Total liabilities | | \$0.00 |

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Starting date 7/1/2016 Ending date 7/31/2016 Fund: 60 ENTERPRISE FUND

| Startii | ig date //1/2016 | Ending date 7/31/201 | Fund; 60 | ENTERPRISE FU | שאנ | |
|-------------|----------------------------|---------------------------|----------|-----------------|--------|--------------------|
| .' | Fund Balance: | | | | | |
| | Appropriated: | | | | | |
| 753,754 | Reserve for encumbrances | | | | \$0.00 | |
| 761 | Capital reserve as | ccount - July | | \$0.00 | | |
| 304 | Add: Increase in o | capital reserve | | \$0.00 | | |
| 307 | Less: Bud. w/d ca | p. reserve eligible costs | | \$0.00 | | |
| 30 9 | Less: Bud. w/d ca | p. reserve excess costs | | \$0.00 | \$0.00 | |
| 7 64 | Maintenance rese | rve account - July | | \$0.00 | | |
| 806 | Add: Increase in r | naintenance reserve | | \$0.00 | | |
| 110 | Less: Bud. w/d fro | m maintenance reserve | | \$0.00 | \$0.00 | |
| 68 | Waiver offset rese | erve - July 1, 2 | | \$0.00 | | |
| 09 | Add: Increase in v | vaiver offset reserve | | \$0.00 | | |
| 14 | Less; Bud, w/d fro | m waiver offset reserve | | \$0.00 | \$0.00 | |
| 62 | Adult education pr | rograms | | | \$0.00 | |
| 50-752,76 | 6x Other reserves | | | | \$0.00 | |
| 01 | Appropriations | | | \$0.00 | | |
| 02 | Less: Expenditure | s | \$0.00 | | | |
| | Less: Encumbrane | çes : | \$0.00 | \$0.00 | \$0.00 | |
| 3. | Total appropriated | | | | \$0.00 | |
| et in | Unappropriated: | | | | | |
| 70 | Fund balance, July | y 1 | | | \$0.00 | |
| 71 | Designated fund b | alance | | | \$0.00 | |
| 03 | Budgeted fund bal | ance | | | \$0.00 | |
| 13 | Total fund ba | llance | | | | \$0.00 |
| | Total liabiliti | ies and fund equity | | | | \$0.00 |
| œ | Recapitulation of Budge | stad Fund Balance: | | | | |
| | Recapitulation of budge | sted i dila Dalairee, | | <u>Budgeted</u> | Actual | Variance |
| .e | Appropriations | | | \$0.00 | \$0.00 | Variance \$0.00 |
| | Revenues | | | \$0.00 | \$0.00 | \$0.00 |
| | Subtotal | | | \$0.00 | \$0.00 | \$0.00 |
| | Change in capital reserve | account | | 40.00 | 40.00 | <u>\$0.00</u> |
| | Plus - Increase in | | | \$0.00 | \$0.00 | \$0.00 |
| | Less - Withdrawal | | | \$0.00 | \$0.00 | \$0,00 |
| | Subtotal | | | \$0.00 | \$0.00 | \$0.00 |
| 83 St | Change in waiver offset re | eserve account: | | | 44.44 | <u>\$0.00</u> |
| 71 | Plus - Increase in | | | \$0.00 | \$0.00 | \$0.00 |
| 13 | Less - Withdrawal | | | \$0.00 | \$0.00 | \$0.00 |
| G. | Subtotal | | | \$0.00 | \$0.00 | \$0.00 |
| | Less: Adjustment f | or prior year | | \$0.00 | \$0.00 | \$0.00 |
| | Budgeted fund balance | • • | | \$0.00 | | \$0.00 |

Prepared and submitted by: Lelizate Start Board Secretary Date

50

Starting date 7/1/2016 Ending date 7/31/2016 Fund: 60 ENTERPRISE FUND

17

Starting date 7/1/2016 Ending date 7/31/2016 Fund: 80 FIXED ASSETS GROUP

| | Assets and Resources | | |
|------------|--|--------|--------|
| | Assets: | | |
| 101 | Cash in bank | | \$0.00 |
| 102 - 106 | Cash Equivalents | | \$0.00 |
| 111 | Investments | | \$0.00 |
| 116 | Capital Reserve Account | | \$0.00 |
| 117 | Maintenance Reserve Account | | \$0.00 |
| 118 | Emergency Reserve Account | | \$0.00 |
| 121 | Tax levy Receivable | | \$0.00 |
| 2. | Accounts Receivable: | | |
| 132 | Interfund | \$0.00 | |
| 941 | Intergovernmental - State | \$0.00 | |
| 142 | Intergovernmental - Federal | \$0.00 | |
| 143 | Intergovernmental - Other | \$0.00 | |
| 153, 154 | Other (net of estimated uncollectable of \$) | \$0.00 | \$0.00 |
| | Loans Receivable: | | |
| 131 | Interfund | \$0.00 | |
| 151, 152 | Other (Net of estimated uncollectable of \$) | \$0.00 | \$0.00 |
| | Other Current Assets | | \$0.00 |
| 71 | Resources: | | |
| 301 | Estimated revenues | \$0.00 | |
| 302 | Less revenues | \$0.00 | \$0.00 |
| 1.5° | Total assets and resources | | \$0.00 |
| n, | <u>Liabilities and Fund Equity</u> | | |
| 5.19 | Liabilities: | | |
| | | | |
| 411 | Intergovernmental accounts payable - state | | \$0.00 |
| 411 421 | Accounts payable | | \$0.00 |
| 431 | Contracts payable | | \$0.00 |
| 451 | Loans payable | | \$0,00 |
| 481 | Deferred revenues | | \$0.00 |
| 1/4 | Other current liabilities | | \$0.00 |
| 30 | Total liabilities | | \$0.00 |

Starting date 7/1/2016 Ending date 7/31/2016 Fund: 80 FIXED ASSETS GROUP

| uli | Fund Balance; | | | | |
|------------------|--|--------|---------------|---------------|-----------------|
| | Appropriated: | | | | |
| 753,754 | Reserve for encumbrances | | | \$0.00 | |
| 761 | Capital reserve account - July | | \$0.00 | ψ0.00 | |
| 604 | Add: Increase in capital reserve | | \$0.00 | | |
| 307 | Less: Bud. w/d cap. reserve eligible costs | | \$0.00 | | |
| 309 | Less: Bud. w/d cap. reserve excess costs | | \$0.00 | \$0.00 | |
| 764 | Maintenance reserve account - July | | \$0.00 | 40.00 | |
| 606 | Add: Increase in maintenance reserve | | \$0.00 | | |
| 310 | Less: Bud. w/d from maintenance reserve | | \$0.00 | \$0.00 | |
| 768 | Waiver offset reserve - July 1, 2 | | \$0.00 | | |
| 809 | Add: Increase in waiver offset reserve | | \$0.00 | | |
| 314 | Less: Bud. w/d from waiver offset reserve | | \$0.00 | \$0.00 | |
| 762 | Adult education programs | | | \$0.00 | |
| 50-752,76 | 6x Other reserves | | | \$0.00 | |
| 601 | Appropriations | | \$0.00 | | |
| 902 | Less: Expenditures | \$0.00 | | | |
| 761 | Less: Encumbrances | \$0.00 | \$0.00 | \$0.00 | |
| ,ie ¹ | Total appropriated | | | \$0.00 | |
| 9 2 | Unappropriated: | | | | |
| 770 | Fund balance, July 1 | | | \$0.00 | |
| 71 | Designated fund balance | | | \$0.00 | |
| 103 | Budgeted fund balance | | | \$0.00 | |
| Art. | Total fund balance | | | | \$0.00 |
| $F_{i,j}$ | Total liabilities and fund equity | | | | \$0.00 |
| 1 | Recapitulation of Budgeted Fund Balance: | | | | |
| (n') | | | Budgeted | <u>Actual</u> | <u>Variance</u> |
| 17.4 | Appropriations | | \$0.00 | \$0.00 | \$0.00 |
| Ç. | Revenues | | \$0.00 | \$0.00 | \$0.00 |
| (1) | Subtotal | | \$0.00 | <u>\$0,00</u> | <u>\$0.00</u> |
| 88 | Change in capital reserve account: | | | | |
| 5) | Plus - Increase in reserve | | \$0.00 | \$0.00 | \$0.00 |
| | Less - Withdrawal from reserve | | \$0.00 | \$0.00 | \$0.00 |
| 3. | Subtotal | | <u>\$0.00</u> | \$0.00 | <u>\$0.00</u> |
| 75. | Change in waiver offset reserve account: | | | | |
| | Plus - Increase in reserve | | \$0.00 | \$0.00 | \$0.00 |
| | Less - Withdrawal from reserve | | \$0.00 | \$0.00 | \$0.00 |
| | Subtotal | | <u>\$0.00</u> | <u>\$0.00</u> | \$0.00 |
| | Less: Adjustment for prior year | | \$0.00 | \$0.00 | \$0.00 |
| | Budgeted fund balance | | <u>\$0.00</u> | <u>\$0.00</u> | <u>\$0.00</u> |

Prepared and submitted by

Board-Secretary

1|19|16

Date

 $\hat{\mathcal{C}}_{i,k}^{k}$

Starting date 7/1/2016 Ending date 7/31/2016 Fund: 80 FIXED ASSETS GROUP

SOUTH HACKENSCK BOARD OF EDUCATION CASH REPORT

July 31, 2016

| | Cash | Cash | Cash | Cash |
|----------------------------|------------|------------|---------------|------------|
| | Balance | Receipts | Disbursements | Balance |
| | 7/1/2016 | July-16 | July-16 | 7/31/2016 |
| General Fund - 10 | 971,706.16 | 87,461.43 | (364,576.51) | 694,591.08 |
| Special Revenue Fund - 20 | 2,118.01 | 0.00 | 0.00 | 2,118.01 |
| Capital Projects Fund - 30 | 0.00 | 0.00 | 00.0 | 0.00 |
| Debt Service Fund - 40 | 00.0 | 0.00 | 0.00 | 00.0 |
| Enterprise Fund - 50 | 4,165.42 | 2,094.39 | (1,085.12) | 5,174.69 |
| Total | 977,989.59 | 89,555.82 | (365,661.63) | 701,883.78 |
| | | | | |
| Payroll Account | 0.10 | 74,269.97 | (74,269.97) | 0.10 |
| Payroll Agency Account | 2,143.33 | 64,218.37 | (99:082:09) | 276.04 |
| Unemployment Account | 6,667.99 | 1,271.94 | (1.11) | 7,938.82 |
| Flexible Spending Account | 1,161.75 | 0.19 | (0.19) | 1,161.75 |
| - | | | | |
| Grand Total | 987,962.76 | 229,316.29 | (506,018.56) | 711,260.49 |
| | | | | |

Date

Greg Maceri

South Hackensack BOE

District:

03200

15180

41080

Attachment

Page 1 of 2 09/19/16

66,079 8,455 6,862 101,712 39,432 15,369 60,757 1,290 Remaining Allowable 10,354 6,231 35,711 276,311 157,484 Balance To Col4-Col5 (CO 8) Q 0 10,354 15,369 6,862 1,290 66,079 8,455 1,700 39,432 6,231 60,757 35,711 101,712 Remaining Col4+Col5 276,311 157,484 Allowable Balance (col 7) FOH 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% **Fransfers to of Transfers** 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% % Change Col5/Col3 (col 6) 0 0 0 o 0 0 0 0 0 0 o 0 O 0 0 0 + or - Data 7/31/2016 YTD Net / (from) (00) 0 35,711 0 15,369 1,290 66,079 8,455 1,700 39,432 10,354 6,862 60,757 101,712 Col3 * .1 6,231 157,484 276,311 Maximum Transfer Amount (col 4) Budget For 10% Calc 68,619 Col1+Col2 1,017,115 o 607,570 357,110 12,900 0 84,545 153,694 62,310 17,001 2,763,113 1,574,840 660,794 394,321 103,541 Original (S) 0 0 0 0 0 0 0 0 O 0 0 0 Ó O 924 98 Revenues 4:23A-2.3 Allowed NJAC-(col 2) Data 0 0 84,365 62,310 67,695 1,017,115 12,900 2,763,113 153,694 607,570 357,110 394,321 103,541 1,574,840 660,794 17.001 Original Budget (C) Data 11-XXX-XXX-2XX 11-000-26X-XXX 11-2XX-100-XXX 11-000-216, 217 11-4XX-X00-XXX 11-000-211, 213, 218, 219, 222 11-000-25X-XXX 11-000-310-XXX 11-000-100-XXX 11-000-221, 223 11-000-230-XXX 11-000-240-XXX 11-000-270-XXX 11-000-520-934 11-1XX-100-XXX 11-3XX-100-XXX 11-800-330-XXX Account Total Undistributed Expenditures – Atten, Total Undistributed Expenditures – Healt, Total Undist. Expend. – Guidance, Total Undist. Expend. – Child Study Team, Total Undist. Expend. – Programs - Ins, Total Before/After School Programs, Total Summer School, Total Instructional Afternative Educatio, Total School-Sponsored Athletics - Instr., Total Before/Affer School Other Supplemental/At-Risk Program, Total Other Atternative Skilts/Remedial – Instruct., Total Bilingual Education – Instruction, Total Undistributed Expend – Speech, OT., Total Education Progra, Total Other Instructional Programs - Ins Total Undist. Expend. – Improvement of I, Total Undist. Expend. – Instructional St Total Undist. Expend. – Central Services, Total Undist. TOTAL REGULAR PROGRAMS - INSTRUCTION TOTAL PERSONNEL SERVICES -EMPLOYEE Fotal Special Education - Instruction, Total Basic Total School-Sponsored Co/Extra Curricul, Total Total Community Services Programs/Operat Transfer of Property Sale Proceeds to De Total Undist. Expend. - Oper. & Maint. O Fotal Undist. Expend. - Student Transpor Total Undistributed Expenditures - Food Total Undistributed Expenditures - Instr Undist. Expend. - Other Supp. Serv **FOTAL VOCATIONAL PROGRAMS** Support Serv. - General Admin Support Serv. - School Admin Expend. - Admin. Info. Tec **Budget Category** Jul 31, 2016 Edu. Media Serv. Month / Year: 29680 30620 41660 42200 43620 10300 11160 12160 40580 17100 17600 19160 19620 20620 21620 22620 23620 43200 44180 47200 47620 Line

27100

29180

25100

45300

46160

52480

51120

72020

72120 72160

71260

787,747

787,747

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787,747

7,877,473

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12-XXX-XXX-73X

TOTAL EQUIPMENT

75880

72260

7,876,369

10-607

10-607

increase in Current Expense Emergency Re interest Earned on Current Exp. Emergenc TOTAL GENERAL CURRENT EXPENSE

72220

72240

Interest Earned on Maintenance Reserve

72180 72200

Increase in Maintenance Reserve

Increase in Sale/Lease-back Reserve

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0.00% 0.00% %00.0 0.00% 0.00% 0.00% 0.00%

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Remaining Allowable Balance To 09/19/16 Col3 * .1 + or - Data Col5/Col3 Col4+Col5 Col4-Col5 (col 8) 1,896 0 0 % Change Remaining Balance Transfers to of Transfers | Allowable (col 7) From 0.00% 0.00% 0.00% (col 6) 0 0 Ö 7/31/2016 YTD Net / (from) (col 5) Monthly Transfer Report NJ 1,896 0 0 Maximum Transfer Amount (co|4) Budget For 10% Calc Data Col1+Col2 0 0 18,956 Original (col 3) 0 0 0 Revenues NJAC -A:23A-2.3 Allowed (col 2) 0 0 18 956 Original Budget (coi 1) Data 12-000-4XX-XXX 12-000-4XX-931 12-000-4XX-933 Account South Hackensack BOE Capital Reserve - Transfer to Debt Servi Capital Reserve - Transfer to Capital Pr Total Facilities Acquisition and Constru **Budget Category** Jul 31, 2016 Month / Year: District: Line

School Business Administrator Signature

789,643

789,643

0.00%

0 0

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0

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789,643

7,896,429

1,104

7,895,325

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1,896

18,956 O 0 0

0

13-XXX-XXX-XXX

10-000-100-56X

10-000-520-930

General Fund Contrib. to School-based Bu

GENERAL FUND GRAND TOTAL

Transfer of Funds to Charter Schools

TOTAL SPECIAL SCHOOLS

TOTAL CAPITAL OUTLAY

76400 83080 84000 84020 84060

Interest Deposit to Capital Reserve

Increase in Capital Reserve

76260

76320

76340 76360 76380 1,896

0 0 1,896 O

0.00% 0.00% 0.00% 0.00% 0.00% 0.00%

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0 0 18 956 0 0 0

10-604 10-604

O 0

1,896

Date

Check Journal Rec and Unrec checks

South Hackensack BOE **Hand and Machine checks**

Attachment | Page 1 of 3 09/16/16 10:14

Starting date 8/1/2016

Ending date 8/31/2016

| Cknum | Date | Rec date Vcode | Vendor name | | Check amount |
|---------|----------|----------------|----------------------------------|-----------------------|--------------|
| 040929 | 08/23/16 | 0104 | Petty Cash | | \$250.00 |
| 040930 | 08/23/16 | 0078 | Bergen Arts & Science | e Charter School | \$9,422.00 |
| 040931 | 08/23/16 | 0089 | Bergen County Speci | al Services School Di | \$1,209.00 |
| 040932 | 08/23/16 | 0857 | Fogarty and Hara, Co | unsellors-at-Law | \$35.00 |
| 040933 | 08/23/16 | 0329 | Industrial Appraisal C | ompany | \$1,386.00 |
| 040934 | 08/23/16 | 0972 | Little Ferry Board of | Education | \$19,717.20 |
| 040935 | 08/23/16 | 0529 | North Jersey Media G | roup | \$43.90 |
| 040936 | 08/23/16 | 0684 | South Bergen Jointui | e Comm. | \$4,717.21 |
| 040937 | 08/23/16 | 0688 | South Jersey Energy | | \$5,918.60 |
| 040938 | 08/23/16 | 0435 | Accuscan | | \$360.00 |
| 040939 | 08/23/16 | 0892 | Allegro School, Inc | | \$10,818.00 |
| 040940 | 08/23/16 | 0044 | American Paper & Su | pply Company | \$6,163.71 |
| 040941 | 08/23/16 | 0057 | Arrow Elevator Incorp | oorated | \$165.00 |
| 040942 | 08/23/16 | 0064 | Avaya Inc. | | \$128.87 |
| 040943 | 08/23/16 | 0084 | Bergen County Dept. | of Health Services | \$810.00 |
| 040944 | 08/23/16 | 0921 | Blackboard Inc | | \$2,241.07 |
| 040945 | 08/23/16 | 1003 | Boslands Learning Pl | us INC | \$2.99 |
| 040946 | 08/23/16 | 0123 | Bug Doctor | | \$75.00 |
| 0.40947 | 08/23/16 | 1007 | Building Specialties | | \$641.28 |
| 040948 | 08/23/16 | 0150 | Classic Floor Finishir | ıg, Inc | \$2,820.00 |
| 040949 | 08/23/16 | 0196 | Delta Dental Plan Of I | 1 J | \$12,292.29 |
| 040950 | 08/23/16 | 0197 | Demco | | \$65.70 |
| 040951 | 08/23/16 | 0940 | Direct Energy Busine | ss/Gas | \$1,569.46 |
| 040952 | 08/23/16 | 1004 | Discount School Sup | ply/EarlyChildhood | \$12.50 |
| 040953 | 08/23/16 | 0903 | Eastern Acoustics Co | mpany | \$52.50 |
| 040954 | 08/23/16 | 0228 | Educational Assn. S. | Hack. | \$6,000.00 |
| 040955 | 08/23/16 | 0242 | Elizabeth Church | | \$480.00 |
| 040956 | 08/23/16 | 0549 | EPS Literacy & Interv | ention | \$1,607.33 |
| 040957 | 08/23/16 | 0268 | First Student Inc. | | \$600.00 |
| 040958 | 08/23/16 | 0857 | Fogarty and Hara, Co | unsellors-at-Law | \$245.00 |
| 040959 | 08/23/16 | 0908 | Frey Scientific | | \$7.52 |
| 040960 | 08/23/16 | 0440 | G & S Hardware & Su | pply, LLC | \$426.54 |
| 040961 | 08/23/16 | 0904 | Handi Lift Service Co | mpany, Inc. | \$562.50 |
| 040962 | 08/23/16 | 0046 | Hasbrouck Heights B | oard of Education | \$56,873.00 |
| 040963 | 08/23/16 | 0317 | Heights Flower Shop | oe e | \$350.00 |
| 040964 | 08/23/16 | 0906 | Heinemann | | \$1,364.00 |
| 040965 | 08/23/16 | 0365 | Jones School Supply | Co., Inc. | \$81.85 |
| 040966 | 08/23/16 | 1005 | Kaplan Early Learning | g Company | \$45.21 |
| 040967 | 08/23/16 | 0995 | Kid Discovery LLC | | \$1,944.00 |

Check Journal
Rec and Unrec checks

0.35

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South Hackensack BOE Hand and Machine checks

Page 2 of 3 09/16/16 10:14

Starting date 8/1/2016

Ending date 8/31/2016

| Cknum | DateRe | c date Vcode | Vendor name | Check amount |
|-----------------|----------|--------------|---------------------------------------|--------------|
| 040968 | 08/23/16 | 0130 | Konica Minolta Premier Finance | \$2,309.62 |
| 040969 | 08/23/16 | 0392 | Lakeshore | \$18.49 |
| 040970 | 08/23/16 | 0433 | Manuel Diaz | \$1,280.00 |
| 040971 | 08/23/16 | 0459 | Media Flex | \$750.00 |
| 040972 | 08/23/16 | 0468 | Metro Fire & Safety Equipt. | \$2,076.95 |
| 040973 | 08/23/16 | 0423 | MGL Printing Solutions | \$26.00 |
| 040974 | 08/23/16 | 0498 | Nasco-fort Atkinson | \$7.49 |
| 040975 | 08/23/16 | 3564 | Omni Waste Services, Inc | \$377.00 |
| 040976 | 08/23/16 | 0128 | Optimum | \$731.75 |
| 040977 | 08/23/16 | 0545 | PSE&GCo. | \$2,917.48 |
| 040978 | 08/23/16 | 0952 | Paramus Board of Education | \$1,600.00 |
| 040979 | 08/23/16 | 0439 | Pearson Clinical Assessment | \$173.00 |
| 040980 | 08/23/16 | 0962 | Pearson Education K-12 | \$368.51 |
| 040981 | 08/23/16 | 0584 | Pro-ed | \$40.70 |
| 040982 | 08/23/16 | 0882 | ReadyRefresh by Nestle | \$19.98 |
| 040983 | 08/23/16 | 0605 | Really Good Stuff | \$498.08 |
| 040984 | 08/23/16 | 0657 | School Specialty Inc. | \$777.30 |
| 040985 | 08/23/16 | 0655 | School Health Corporation | \$287.58 |
| 040986 | 08/23/16 | 0997 | Schoolwide Inc | \$145.00 |
| 040987 | 08/23/16 | 0446 | SearchSoft Solutions, Inc | \$570.00 |
| 040988 | 08/23/16 | 0684 | South Bergen Jointure Comm. | \$57,810.00 |
| 040989 | 08/23/16 | 0695 | Staples Business Advantage | \$2,722.76 |
| 040990 | 08/23/16 | 0700 | State Of New Jersey | \$120.00 |
| 040991 | 08/23/16 | 0791 | Suez Water New Jersey | \$3,126.96 |
| 040992 | 08/23/16 | 0893 | Supreme Mulch LLC | \$4,762.50 |
| 040993 | 08/23/16 | 0859 | Treasurer, State of New Jersey | \$166.00 |
| 040994 | 08/23/16 | 0773 | Treasurer, State Of NJ | \$85.00 |
| 040995 | 08/23/16 | 0465 | Universal Electric Motor Service, Inc | \$283.73 |
| 040996 | 08/23/16 | 1008 | Work N Gear | \$791.78 |
| 081216 H | 08/12/16 | 0739 | The Depository Trust Co. | \$84,610.00 |
| 082016 H | 08/15/16 | 0699 | State Of NJ Health Ben.prog. | \$63,563.26 |
| 082216 H | 08/22/16 | 0678 | South Hackensack Board of Education | \$3,000.00 |
| 083116 | 08/31/16 | PAY | South Hackensack BOE Payroll | \$78,132.76 |
| 083216 H | 08/31/16 | 0108 | Board Of Ed. Payroll Agency | \$4,142.21 |
| 083316 H | 08/31/16 | 0108 | Board Of Ed. Payroll Agency | \$1,625.17 |
| A. Carlotte | | | | |

Check Journal Rec and Unrec checks South Hackensack BOE **Hand and Machine checks**

Page 3 of 3 09/16/16 10:14

Starting date 8/1/2016

10

Ending date 8/31/2016

| Fund Totals | | | | |
|-------------|-----------------------------|--------------|--|--|
| 10 | GENERAL CURRENT EXPENSE | \$1,875.17 | | |
| 11 | GENERAL CURRENT EXPENSE | \$383,291.90 | | |
| 40 | DEBT SERVICE FUNDS | \$84,610.00 | | |
| 50 | FUND 50 | \$1,644.22 | | |
| | Total for all checks listed | \$471,421.29 | | |

Prepared and submitted by: Lizabet June 91615

Board Secretary Date

PASCACK VALLEY COUNCIL FOR SPECIAL EDUCATION Attachment GREGION II SPECIAL EDUCATION OFFICE

Pascack Hills High School

225 West Grand Avenue, Montvale, New Jersey 07645
Emerson, Hillsdale, Montvale, Park Ridge,
Pascack Valley Regional High School District, River Vale, Westwood Regional

Stephanie DeBruyne Regional Coordinator Phone: (201)358-7060 X24028

Fax: (201) 722-0377

e-mail sdebruyne@pascack.k12.nj.us

September 8, 2016

Ms. Tricia Smith Memorial School One Dyer Avenue South Hackensack, NJ 07606

Dear Ms. Smith:

Region II will be offering Applied Behavioral Analysis Parent Training Workshops for the 2016-2017 School Year.

Enclosed please find the following:

- An Applied Behavioral Analysis Parent Training Agreement between Region II and your district. (Please have board approved and return to this office with the signed Agreement and a signed Resolution.)
- A schedule of ABA Parent Training for the 2016-2017 School Year, with registration forms for each workshop.

Upon receipt of signed contract and resolution, Region II will have the Agreement board approved. Once board approved, a copy of the fully- executed agreement will be sent to you for your files.

If you have any questions, please feel free to contact me.

Sincerely,

SDeB/el Enclosures

APPLIED BEHAVIORAL ANALYSIS PARENT TRAINING AGREEMENT BETWEEN REGION II AND NON-MEMBER DISTRICTS

THIS AGREEMENT made and entered into this 1st day of July, 2016, by and between the PASCACK VALLEY COUNCIL FOR SPECIAL EDUCATION (hereinafter referred to as "Region II"), comprised of the SCHOOL DISTRICTS OF PASCACK VALLEY REGIONAL, EMERSON, HILLSDALE, MONTVALE, PARK RIDGE, RIVER VALE, and WESTWOOD REGIONAL, bodies corporate of the State of New Jersey, located within the County of Bergen (hereinafter collectively referred to as the "Member Districts") and South Hackensack Board of "Non-Member Education (hereinafter referred to as the District"), a non-member district of Region II, is to be in effect from July 1, 2016 to June 30, 2017

WITNESSETH

WHEREAS, Region II is the provider of special education and transportation services to its Member Districts; and

WHEREAS, the Member Districts of Region II desire to utilize the expertise of its behavior consultants for the students of non-member school districts who require such services; and

WHEREAS, Region II is prepared to and desires to furnish Applied Behavioral Analysis (hereinafter referred to as "ABA")

Parent Training to the parents of students serviced by the Non-Member District; and

WHEREAS, the parties are desirous of memorializing the terms of their agreement;

NOW, THEREFORE, based upon the foregoing premises and mutual promises and covenants contained herein, the parties agree as follows:

- 1. The ABA Parent Training Workshop shall be offered to parents of special education children of the Non-Member District.
- 2. The offered workshop shall be a four (4) hour session, conducted by Region II's Behavior Consultant(s).
- 3. There will be a flat rate imposed for attendance at the session at the rate of One Hundred Seventy-five Dollars (\$175) per family, per child.
- 4 The four (4) hour ABA Parent Training Workshop shall provide:
 - a. Parent training on the principles of ABA;
 - b. Information on home programs that teach the parent(s) to reinforce skill development;
 - c. Behavior management strategies for the parent(s);
 - d. A summary of parental response to the workshop;
 - e. Will address any specific parental needs that arise during the course of the workshop; and
 - f Recommendations by the Behavioral Consultant for additional services, if necessary.

- 5. Should the Non-Member District want to send one of their own specifically appointed staff members to the two (2) session Region II ABA Parent Training Workshop, a flat rate of One Hundred Seventy-five Dollars (\$175) per staff member, per workshop will be imposed.
- 6. If additional services are necessary, as deemed appropriate by Section 4(f), above, the Non-Member District may assign their own specifically appointed staff members to provide the additional training to its parent(s).
- 7. Region II's Behavior Consultant(s) and/or Director will provide regular over-sight and guidance to non-Member District's staff as requested by the Non-Member Districts. Oversight and guidance shall be provided through regularly scheduled two (2) hour meetings with Non-Member District staff and Region II staff (approximately four (4) times per school year), at the rate of \$200 per staff member, per meeting.
- 8. The terms and conditions of this Agreement shall not be modified except by the written consent of both parties hereto.
- 9 This Agreement shall be governed by the laws of the State of New Jersey. Any action arising out of this Agreement shall be brought before a court of competent jurisdiction of the State of New Jersey.

- 10. The failure of either party to exercise any right it may have shall not constitute a waiver of that right.
- 11. This Agreement represents the entire agreement of the parties hereto in respect of the subject matter contained herein and supersedes all prior agreements, promises, covenants, arrangements, communications, representations or warranties, whether oral or written, by any officer, employee or representative of any party hereto. Any prior agreement of the parties hereto in respect of the subject matter contained herein is hereby terminated and cancelled.

IN WITNESS WHEREOF, the parties have caused this Agreement to be signed and executed by their authorized corporate officers and their respective seals to be hereto affixed the day and year above-written.

| WITNESS: | PASCACK VALLEY COUNCIL FOR SPECIAL EDUCATION - REGION II |
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| STEPHANIE DEBRUYNE Coordinator of Special Education Services for Region II | PAMELA BAXKEY Business Administrator/Board Secretary |
| 0 0 11 | Pascack Valley Regional High School District, LEA for Pascack Valley Council for Special Education |
| Dated: 9-8-16 | Dated: 9/6/16 |
| WITNESS: | |
| Non-Member District Business Administrator/Board Secretary | Non-Member District Board President |
| Dated: | Dated: |
| | |